

MOCA HOSPITAL REPORT

February 28, 2026

| GRA ND | QUOTA | REPORTS | VISITS | MEMBE RS | PATIEN TS | TOTAL HOURS | MILES | GIFTS | Bloo d | TOTAL CREDITS | % |
|---|---------------------|------------------------|-------------|-------------|--------------------------------------|-----------------|------------------|------------------|------------|------------------|---------------|
| Supreme District #1 -- Vickie Peterson, Commissioner | | | | | | | | | | | |
| DE | \$6,500.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| MD | \$25,750.00 | 12 | 15 | 24 | 734 | 925.50 | 1413.00 | 7269.10 | 0 | 39665.07 | 154.04 |
| PA | \$11,750.00 | 5 | 5 | 27 | 434 | 457.25 | 2352.00 | 5245.64 | 0 | 21482.65 | 182.83 |
| VA | \$16,250.00 | 8 | 5 | 16 | 176 | 95.25 | 1383.00 | 4617.19 | 2 | 8124.56 | 50.00 |
| WV | \$5,500.00 | 1 | 10 | 30 | 800 | 114.00 | 460.00 | 320.00 | 0 | 4350.46 | 79.10 |
| Total | \$65,750.00 | 26 | 35 | 97 | 2144 | 1592.00 | 5608.00 | 17451.93 | 2 | 73622.73 | 111.97 |
| Supreme District #2 -- Debbie Thie, Commissioner | | | | | | | | | | | |
| FL | \$42,500.00 | 20 | 32 | 71 | 912 | 2433.00 | 3410.00 | 16422.89 | 0 | 101544.36 | 238.93 |
| GA | \$14,500.00 | 17 | 32 | 71 | 459 | 272.25 | 2119.00 | 5189.57 | 0 | 4686.35 | 32.32 |
| LA | \$18,500.00 | 6 | 5 | 10 | 305 | 36.50 | 211.00 | 909.08 | 0 | 2208.46 | 11.94 |
| MS | \$20,250.00 | 21 | 42 | 97 | 1480 | 308.50 | 4743.00 | 3234.55 | 0 | 14631.29 | 72.25 |
| NC | \$37,250.00 | 9 | 30 | 34 | 358 | 678.75 | 2852.00 | 1475.05 | 0 | 25488.04 | 68.42 |
| SC | \$34,750.00 | 8 | 18 | 28 | 92 | 408.50 | 598.00 | 1333.81 | 9 | 15629.25 | 44.98 |
| TN | \$4,500.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| Total | \$172,250.00 | 81 | 159 | 311 | 3606 | 4137.50 | 13933.00 | 28564.95 | 9 | 164187.74 | 95.32 |
| Supreme District #3 -- Julie Constable, Commissioner | | | | | | | | | | | |
| IL | \$6,750.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| IN | \$8,500.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| KY | \$17,000.00 | 9 | 13 | 48 | 447 | 146.50 | 1941.00 | 2252.19 | 0 | 7620.67 | 44.83 |
| MI | \$35,500.00 | 25 | 47 | 79 | 819 | 1443.00 | 6754.00 | 5307.97 | 2 | 56455.50 | 159.03 |
| OH | \$32,000.00 | 73 | 149 | 287 | 2609 | 1682.50 | 16714.00 | 12255.70 | 16 | 73129.84 | 228.53 |
| WI | \$27,750.00 | 33 | 212 | 359 | 3219 | 1636.25 | 20719.00 | 9030.88 | 0 | 68856.68 | 248.13 |
| Total | \$127,500.00 | 140 | 421 | 773 | 7094 | 4908.25 | 46128.00 | 28846.74 | 18 | 206062.68 | 161.62 |
| Supreme District #4 -- Char Guse, Commissioner | | | | | | | | | | | |
| KS | \$18,250.00 | 9 | 44 | 51 | 187 | 218.25 | 5901.00 | 325.43 | 0 | 8744.49 | 47.92 |
| MN | \$41,500.00 | 19 | 188 | 427 | 4470 | 1879.00 | 20289.00 | 6492.23 | 52 | 74703.10 | 180.01 |
| MO | \$40,000.00 | 128 | 273 | 414 | 12425 | 1724.00 | 22223.50 | 7284.06 | 18 | 70373.31 | 175.93 |
| NE | \$10,500.00 | 23 | 84 | 121 | 2995 | 430.25 | 5490.00 | 4205.71 | 8 | 19942.71 | 189.93 |
| SD | \$8,500.00 | 10 | 27 | 68 | 355 | 145.75 | 1667.00 | 1573.15 | 3 | 1750.18 | 20.59 |
| Total | \$118,750.00 | 189 | 616 | 1081 | 20432 | 4397.25 | 55570.50 | 19880.58 | 81 | 175513.78 | 147.80 |
| Supreme District #5 -- Sheila Perkins, Commissioner | | | | | | | | | | | |
| AR | \$9,500.00 | 15 | 40 | 42 | 330 | 249.75 | 7470.00 | 1215.00 | 1 | 10949.60 | 115.26 |
| CO | \$20,750.00 | 10 | 10 | 35 | 966 | 136.25 | 759.00 | 1000.00 | 0 | 5846.40 | 28.18 |
| NM | \$12,750.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| OK | \$16,250.00 | 17 | 15 | 32 | 489 | 282.50 | 3346.00 | 2100.85 | 4 | 12397.47 | 76.29 |
| TX | \$40,000.00 | 112 | 62 | 155 | 1452 | 713.25 | 6807.00 | 6041.21 | 12 | 31808.16 | 79.52 |
| Total | \$99,250.00 | 154 | 127 | 264 | 3237 | 1381.75 | 18382.00 | 10357.06 | 17 | 61001.62 | 61.46 |
| Supreme District #6 -- Cathy Seippel | | | | | | | | | | | |
| AZ | \$29,000.00 | 9 | 24 | 43 | 1528 | 524.00 | 1809.00 | 4119.76 | 1 | 22602.98 | 77.94 |
| CA | \$36,750.00 | 42 | 116 | 163 | 1350 | 455.25 | 1884.00 | 8027.42 | 2 | 24129.33 | 65.66 |
| OR | \$23,750.00 | 4 | 11 | 11 | 76 | 48.25 | 632.00 | 0.00 | 0 | 1767.10 | 7.44 |
| WA | \$50,500.00 | 35 | 229 | 286 | 12274 | 2225.75 | 4125.00 | 34942.68 | 1 | 112954.02 | 223.67 |
| Total | \$140,000.00 | 90 | 380 | 503 | 15228 | 3253.25 | 8450.00 | 47089.86 | 4 | 161453.43 | 115.32 |
| Supreme District #7 -- Penny Laskey, Commissioner | | | | | | | | | | | |
| NJ | \$17,000.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| NY | \$26,250.00 | 4 | 3 | 8 | 80 | 9.50 | 32.00 | 159.73 | 0 | 494.72 | 1.88 |
| Total | \$43,250.00 | 4 | 3 | 8 | 80 | 9.50 | 32.00 | 159.73 | 0 | 494.72 | 1.14 |
| Supreme Donations | | | | | | | | | | | |
| Total | \$766,750.00 | 684 | 1741 | 3037 | 51821 | 19679.50 | 148103.50 | 152350.85 | 131 | 842336.69 | 109.86 |
| Submitted By | | Ruth Schoonover | | | Supreme Hospital Commissioner | | | | | | |