



Date Received by Supreme Treasurer: _____

M.O.C.A. 65th Supreme Convention July 30 – August 1, 2026

Nugget Casino Resort,

1100 Nugget Ave, Sparks NV 89431

<https://nuggetcasinoresort.book.pegasbe.com/promo?offerCode=GMOC26&hotel=NCR>

If you call use the **MOC Group Code: GMOC26**

ADVANCE REGISTRATION

Make Advance Registration checks payable to the Supreme M.O.C.A. and mail to Georg Jean Zimmerman, 9117 SW 31st St. Oklahoma City, OK 73179. Advance Registration is \$20.00. On-site Registration is \$25.00. **NOTE: Registration includes the Supreme President's Program Book for 2026-2027 or a digital copy on a thumb drive with the Roster.**

Additional copies of the Supreme President's Program Book may be ordered by entering a quantity below.

Both the Program Book Hardcopy and a Thumb drive can be ordered for \$25.00.

Please be sure to mail your advance registration so it is received by the Supreme Treasurer before July 15, 2026.

PLEASE print or type ALL information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: Area Code (_____) _____ Cell (_____) _____

Email: _____

Grand or State: _____ MOC Aux # _____

Total Amount submitted: \$ _____

IMPORTANT: All auxiliaries should register at least one member. Registration includes the Officers' Report Convention Book and the incoming Supreme President's Program Book. Please indicate how you want your Supreme Program Book. Enter quantity in the box below:

Registration / Supreme Program Book (Hardcopy) - \$20.00 each

Registration / Thumb Drive with Digital Supreme Program Book and Roster - \$20.00

Registration / Supreme Program Book (Hardcopy), Roster and Thumb Drive - \$25.00

To gain admission to the Supreme Convention sessions, you must present a VFWA membership card and a current official 2026 membership dues card.

ALL PRICING IS SUBJECT TO CHANGE.