



# MILITARY ORDER OF THE COOTIE OF THE U.S. GRAND INSTALLATION WARRANT



TO ALL WHO SEE THESE PRESENTS GREETINGS

Be It Hereby Known That \_\_\_\_\_ holding the title of \_\_\_\_\_  
Is hereby directed by the Supreme Commander of the Military Order of the Cootie of the U.S. to install the Officers of  
the Grand Pup Tent of \_\_\_\_\_ on \_\_\_\_\_ day of \_\_\_\_\_ in the year 20 \_\_\_\_\_  
In accordance with the By-Laws and Ritual of this Organization.

By Command of:

*Terry M. Woodman*

SUPREME COMMANDER

Official:

SUPREME ADJUTANT

I do hereby certify that the above warrant was used to install the Grand Pup Tent Officers listed below and in addition those other Officers as prescribed by the By-Laws.

Installing Officer Name \_\_\_\_\_ Signed \_\_\_\_\_ Title \_\_\_\_\_

## GRAND COMMANDER

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

## GRAND SR. VICE COMMANDER

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

## GRAND JR. VICE COMMANDER

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

## GRAND QUARTERMASTER

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

## GRAND CHAPLAIN

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

## GRAND JUDGE ADVOCATE

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND SURGEON**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND HISTORIAN**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND CHIEF OF STAFF**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND ADJUTANT**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND INSPECTOR**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND HOSPITAL CHAIRMAN**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND MEMBERSHIP CHAIRMAN**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

**GRAND BLOOD CHAIRMAN**

NAME		
MAILING ADDRESS (STREET or P.O. BOX #) PUP TENT #		
CITY		STATE ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:

NOTE: This report is to be completed on both sides, copied and distributed as follows:

ORIGINAL to Supreme Quartermaster, one copy to Supreme Adjutant, one copy to Grand Adjutant, One copy to the Grand Quartermaster,