# Cooffe Courier

# All of the Lousy News that's Unfit to Print







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#### From the Supreme Commander

#### Cooties,

#### "HONOR DEGREE of the VFW"

The Military Order of the Cootie is the "Honor Degree of the Veterans of Foreign Wars of the United States" and we need to remember this as we fulfill our roles as Cooties.

As members of the Honor Degree of the VFW leading by example, we must continue to demonstrate our dedication to the VFW and MOC. We do this with the utmost integrity in the performance of our duties. Remember, Anything Worth Doing, Is Worth Doing Right.

The year is passing quickly and soon we will join together in New Orleans for our Supreme Convention. I look forward to seeing you there.



All of the Supreme Representatives have been assigned for visitations. Make the most of their visit. If they do not have an answer, please email Supreme HQ and we will get back to you.

If your Pup Tent has not been inspected yet, please coordinate with your Grand Commander and Inspector to get it done. As a last resort contact the Supreme Inspector for assistance or Supreme HQ. We are here to assist each Grand and Pup Tent in having a successful year.

All reports to Supreme are available on the Supreme website. Please review what Supreme has recorded for your Pup Tent and Grand. If you have different figures than Supreme contact the chairman via your Grand. **DON'T WAIT UNTIL THE END OF THE YEAR TO RE-PORT DISCREPANCIES or CONCERNS.** 

Thank you for what you do for veterans and our organization.

Should you need any assistance from Supreme please contact our Supreme Headquarters who will ensure it is coordinated with the correct officer.

"Reaching Out"
to
"Keep Them Smiling in Beds of White"

Yours in Comradeship and L.O.T.C.S.,

James D. Malott Supreme Commander 2016-2017





# From the Supreme Sr. Vice Commander



#### Listen Cooties,

Well Cooties it is almost time to go to New Orleans! We still have some time to make some Hospital and Home visits and get a few more hours. Time is getting short and busy with Grand Conventions and District meetings. We still have time to get those last few Cooties signed up so you can make All Star.

So, work hard but don't forget to have FUN! I look forward to seeing you and having some fun myself.

This year is going so fast and there is a lot to accomplish. This might be kind of cheesy but remember if you don't stand for something you will fall for anything. Let's all stand up and really show our support for our Veterans and help the VFW do more for Vets. I have learned a lot this year already, even though I have so much more to learn. I look forward to seeing all the happy faces of new and old friends at Convention.

#### Yours in LOTCS,

Dan Kramer Supreme Sr. Vice Commander 2016-17 kramerd27@yahoo.com



### From the Supreme Jr. Vice Commander

#### Listen Cooties,

Pup Tent elections, the coming of Easter Treat at the VFW National Home, Grand Conventions and the Supreme Convention remind all of us that the close of another Cootie year is fast approaching. It has been an honor serving as the Supreme Jr. Vice Commander under Supreme Commander Jim Malott; an honor only possible with the support given by the membership of the Cooties. I am proud to be a Cootie; to be part of something much greater than myself by simply helping others. At the Supreme Convention well earned recognition for the work done will be a top priority.



I've enjoyed the company and hospitality of many during this year and am looking forward to being the Supreme Representative at the Grand Conventions of Kentucky, New York, Ohio and Pennsylvania. While at these visits, I will renew contact with many of my fellow workers and meet new workers for the first time. Wherever you go and whatever you are doing, remember that we are Cooties and we are in this together; closer than a brother, busier than a bee!

We cannot forget those who have gone before us; those we have called our brothers. To that end, meet John "Jack" Masek. Jack will be turning 100 years young on the 14th of May, 2017. He is also a fellow Cootie from Vin Coho, Pup Tent #92 where he served as CCDB for

many years. Yes, I know he held other offices and chairs. However, this is where I choose to remember him from. This picture was taken at the Ohio Veteran's Home on the 6th of November, 2016. It is hard to look at this picture and remember that only a few months earlier he drove his car to a funeral of another member.

Yours in LOTCS,

Emil A. Soltesz Supreme Jr. Vice Commander 2016-17



#### From the Supreme Quartermaster

#### Listen Cooties,

I hope everyone had a lousy winter and are looking forward to a warmer spring. Membership is lacking, only one Grand is at 100 percent. Twelve Pup Tents have not bothered to process any membership and are in danger of being suspended or declared defunct. Grand Commanders you need to talk to those Pup Tents and try and find out why membership is not being processed. The organization is only at 88.46% and we are coming down to the wire.

Supreme Convention is going to be in New Orleans this year and the hotel is filling up. We are at 92 percent on the rooms we contracted for and I do not want anyone to miss out on getting a room at the Cootie's hotel. Hospitality rooms at the Supreme Convention are still available. The cost per room is \$300 per night. Currently

LISTEN COOTIES! LET'S GO INTO THOSE HUNTING GROUNDS AND MAKE SOME NIT TAKE THOSE BACKWARD STEPS. WE CAN HIT THOSE MEMBERSHIP TARGETS!

the Grand of Virginia is the only Grand that has reserved a room. To reserve a room contact Supreme Headquarters.

This year is a bonding year. Remember that your current bonds will expire on August 31, 2017. So get your bond applications filled out and sent to Supreme. We will process the bond request and email a copy of the bond back to the Seam Squirrel or Grand Commander.

Please remember to send your election reports to Supreme Headquarters. If we do not receive your election report before convention you will not have a vote at the Supreme Convention. Those Pup Tents not in a Grand, that need to be inspected, you can inspect yourselves provided a past Seam Squirrel or other officer does the inspection. Remember that

each and every Pup Tent has to register a Cootie for the convention to be entitled to a vote at the convention. Grand Commanders, Past Supreme Commanders and voting members of the Supreme council must register as such to get their own vote at convention. This requirement was passed at last year's convention see section 534. D. of the current By-Laws.

Yours in LOTCS,

Gary Dressel
Supreme Quartermaster
2016-17



### From the Supreme Sky Pilot

#### Listen Cooties,

As I sit down to write this note to you, I realize that this Cootie year is rapidly moving to a close. Soon we will be gathering for our individual Grand Conventions. It is time to stop a minute and review our efforts.



Have we done everything to serve our fellow veterans? When we go to our hospital visits, do we put everything into it? Or, do we just go through the motions? The veterans we serve know the difference. If we want to bring joy to our comrades. Same with Cootie Valentines. When we have a "This is required. Let's just get the same stuff as last year and be done with it" attitude our fellow veterans know it. They also know when we really do care. When we show up with a genuine spirit of love and fun.

Same thing with the administrative work required as a Cootie and as a Pup Tent. I know there are a lot of reports; hospital reports, blood reports, chaplain reports, trustee reports and more. But there are good reasons for all of them. How those of us who have been around a while, do these tasks, has a lot to do with how our new members take them on. That includes the Cootie report. I cannot report the great work you are doing if you don't report. Remember, the report shell is on LOTCS.ORG. Just put down the 'Scratch 'N' Search window to find the Sky Pilot's page and the report.

Love and caring for our comrades are an important part of being a Cootie. Show the love of a Cootie and we will make many more comrades happy. Not just the actions, but the attitude to go with it.

I am excited to see all my friends, and make new friends, at the Grand and Supreme conventions this year. I continue to be grateful and humbled by serving you.

Yours in LOTCS,

Allan T. Perkins Supreme Chaplain atp1991@sbcglobal.net 281 450-7825

# FROM THE SUPREME VAMPIRE

#### Listen Cooties,

The Supreme Vampire would like to extend his heartfelt congratulations to each and every one of you that has given the gift of life by giving the gift of blood.

I am very pleased with the way the new online reporting system has been working out. As of the date of this writing, we already have twice as many reports as last year, and we still have several months to go until the end of this reporting year. At this rate, we should be on track to triple last year's reports.

The online reporting form makes it so much easier for most folks to report their blood donations. It cuts out the need for any middle men in the reporting procedures and it gives Supreme a secure data base for our records. I am also able to pull reports of any kind for any Supreme, Grand, or Pup Tent Officers that need information for their records.

Our database can also be exported to Microsoft Excel for filtered results. If any Cootie has any questions, or the need for any type of report, please send a comment to The Supreme Vampire on the website; vampire.puptent1.org. I am happy to pull any information that you may be entitled to.



The American Red Cross has made it much easier to donate blood now. You can download an app for your smart phone at:

Text BLOODAPP to 90999 or search Red Cross Blood in your app store.





I have also included a link to the newest Red Cross Blood Donation Eligibility Requirements on The Supreme Vampire website.

Jim Schinman
Supreme Vampire
www.vampire.puptent1.org



#### From the Supreme inspector

Listen Cooties, April 2017

As the Supreme Inspector for the 2016-2017 MOC Year, please send all inspection reports to me. My contact information is at the end of this article. Inspection reports can be mailed to me or scanned and sent to my email address attached as a Word document or a PDF file.

The current inspection report is also in this Cootie Courier, please advise me if I am missing some inspections in the report. We are currently at 68% inspected, this is typical for this time of the year. However, Grand Conventions are coming up and we need to get them completed for your Grand Conventions.

If you would like to miss out on the phone calls and emails that will come from me reminding you to get your inspections in, then please get your Pup Tents inspected and get your reports in. Supreme does forward inspection reports that get sent there. But, it would speed up the process and lessen the load at Supreme HQ if inspections were sent directly to me.

Thanks to all the Grands that are sending in reports! It makes my job easier and I appreciate it.

William Hustad 2016-2017 Supreme Inspector W4489 Exeter Crossing Road Monticello WI 53570 Wfhus1@tds.net Home phone 608-527-2942 Cell phone 608-576-3025







### Gary Dressel for Supreme Quartermaster

#### Listen Cooties,

Well another year has come and gone and here I am again asking for your support as I am running for Supreme Quartermaster again in New Orleans. Over the past few years we have made a lot of progress in streamlining our processes at headquarters and have reduced our costs substantially. However there is still more to do. We have changed the way membership is processed at both the Pup Tent and Grand levels and in the process reduced the cost of printing membership cards. We have lowered the cost of creating and distributing the Cootie Courier. We have created a MOCA website and are now processing supply requests for the MOCA at no cost to our organization. This was a win for the MOCA and a win for MOC.



We are still in the process of getting all of the historical files moved to a digital format. But I believe that with your input and help we can still do more. Every year I ask for your ideas and input on how to change and improve this great organization and each year I get nothing. I know there are good ideas out there, please send your ideas to Supremehamoc@lotcs.org. Without your input and support there is not much we can do to improve this organization. With your help, I believe that we can continue to grow and improve this organization.

Yours in LOTCS, Gary Dressel Supreme Quartermaster



### Alian T. Perkins Supreme Chaptain Nomination

Allan has dedicated his life to service. First serving his country with a 25 year career in the United States Air Force, and retiring in 1991 as an MSgt. Since 1966 and while in the Air Force, Allan served civilian churches and military chapels in a wide range of positions. He continues this service to this day, presently serving his local church as a church board member.

After his retirement, Allan continued to serve as a comrade in the VFW and MOC. He sees his work as a Chaplain in the VFW and Cooties as an avocation; having served as a Cootie Sky Pilot for over 21 years and a VFW Chaplain for over 23 years. Allan has served the VFW as chaplain on the post, district and assistant department levels. He has also served as a



Cootie Sky Pilot at the pup tent, district, grand, supreme district, and supreme levels; presently serving as Sky Pilot for Pup Tent 11, the Grand of Texas, and as Supreme Chaplain.

At the request of Supreme Commander Dave Wimmer, Allan developed the standardized get well and sympathy notes for Grand Sky Pilots to use. Allan's efforts as Supreme Chaplain include leading a team of Sky Pilots to develop the new MOC Sky Pilot's Manual and Handbook, which provides detailed instructions and samples; making the job of serving Cooties as a Sky Pilot much easier.

Allan works several times a week serving veterans as a volunteer at Houston's Michael E. DeBakey VAMC. In March 2015, out of 1300 volunteers, Allan was honored by the medical center as Volunteer of the Year. This year he was honored with his 1,000 hour pin. His dedicated service to his comrades was recognized by the Sons of the American Revolution who awarded him their Bronze Citizenship Medal. He also has been presented the MOC Knights Hospitalier Medal.

Allan is a dedicated, experienced chaplain who is humbled and eager to continue servicing as Supreme Chaplain.

# Steve Ruger Sr. for Supreme Jr. Vice Commander

Steve Ruger Sr. is from Waycross, GA. He is running for Supreme Jr. Vice Commander for the year of 2017-2018.

He was in the US Army from 1973-1994. He joined the VFW in 1998 and has been through all the Post and District Chairs. He also was Post Commander of Post 4382 in Waycross for 4 years and VFW District Commander for 3 years. Joining the M.O.C. in 2000 and he has been through the chairs in Pup Tent and Grand. He served as the Grand Commander for GA 2008-2009. Also, he was Supreme Jimmy legs for 1 year and Deputy Jimmy legs 2011-2014. He was 5TH District Council Member for 2013-2015. He is a Georgia



boy who fixes the Chicken Chili and Peach Daiquiri's for the last 7 years at Tomb Trek. He is endorsed by 5th Supreme District, GA, FL, SC, NC and PSC Steve Wheeler. I am Grand Sr. vice for GA, incoming Grand commander for GA for 2017-2018.

I need you Support and Vote!!

Yours in LOTCS, Steve Ruger Sr.



#### Jerry Considble for Supreme Judge Advocate



Jerry Constable is placing his name in the ring to once again run for the high office of Supreme Judge Advocate for the ensuing year.

Jerry joined the VFW while stationed at Yong San Garrison, Seoul, South Korea in 1995. Since that time he has enjoyed the privilege of serving the veterans in many capacities. He first joined the Military Order of the Cootie in 1998 while stationed at Dyess AFB in Abilene, TX. His first Pup Tent was Three Acres Pup Tent 36 hosted by VFW Post 6873. He served the Pup Tent as their Sky Pilot from 1999 through 2001. He had the distinction of being honored as an All-American Post Commander in 2001.

Jerry first moved to Dayton, OH in 2001 and became active in one of the local Pup Tents, Vin Twas MJM, Pup Tent 83

hosted at VFW Post 3283 in Huber Heights. He was elected and served as Seam Squirrel for the 2004-2005 year. He also served as the Supreme Membership Chairman from 2002-2004. Jerry moved to Lithia, Florida in 2005 and joined Oh-No-Not-Me Pup Tent 49 where he served as Blanket Bum for the 2006-2007 year. He and his family moved back to Ohio in 2007 and rejoined their former Post and Pup Tent/MOCA in Huber Heights, where Jerry was once again elected Seam Squirrel from 2008-2010. He served as Post Commander for VFW 3283 from 2010 – 2012 attaining All-State Honors for his Post in 2012.

Jerry served the Supreme organization as the Judge Advocate from 2005 to 2010 and again since 2015 serving under seven Supreme Commanders as well as being the Supreme Shirt Reader under Past Supreme Commander T. P. "Shorty" Lyons. He was elected to Supreme Jr. Vice in 2010, Sr. Vice and 2011 and the highest honor as Supreme Commander in 2012. Jerry is retired from the Air Force and works as the Director of Business Development Operations for LJT & Associates, Inc., an Aerospace Engineering company supporting the DoD and federal Government.



#### **MOC General Order #3**

- 1. The 98th Supreme Scratch and 56th Convention will be held in New Orleans, LA at the Best Western Plus Hotel located at 2601 Severn Ave. Metairie LA. The Hotel has set up a reservation web page if you want to make your reservations online. The link to the hotel is on our website under Events and then Supreme Scratch. You can also call the hotel at 504-888-9500 or 800-277-7575. Please remember to mention Military Order of the Cootie convention in July 2017. If you have any problems making a reservation online please contact the hotel at the numbers listed above.
- 2. The 98th Supreme Scratch Advertising Order Form and the Booster MUST be received by Headquarters No Later than June 10, 2017. Forms for both are on the Supreme website. You can also email your ad to Supreme Adjutant Gordon Lam lams88101@outlook.com and mail the form & check to Supreme Headquarters, 604 Braddock Ave, Turtle Creek, PA 15145. Be creative. Remember All forms and money are sent to Supreme Headquarters.
- 3. All Pup Tents are reminded to forward copies of Election Reports for the 2017-2018 membership year to Supreme Headquarters. Pup Tents without election reports for the New Year are not in good standing and may not be represented at either their Grand or Supreme Conventions. Pup Tents whose election reports have not been received by 01 May 2017 may be suspended in accordance with the Supreme By-Laws and can be declared defunct if corrective action is not taken by 01 July 2017. While it is the duty of the Installing Officer to forward election reports, Seam Squirrels, both incoming and outgoing, should take it upon themselves to see that this procedure is carried out. No Election Report = NO VOTE.
- 4. All Grand Commanders are reminded that their Grand must be at least 80% Inspected to have a voice or vote at the Supreme Scratch. Please review the latest Inspection Report.
- 5. In accordance with provisions of Section 534 of the Supreme By-Laws, all Pup Tents are required to register, in advance, at least one delegate to the Supreme Scratch. Failure to register shall be grounds for the Pup Tent to be declared in arrears to the Supreme Pup Tent and appropriate action will be taken. Advance registration for the Supreme Scratch is \$15.00 and \$17.00 for registration received after 30 June 2017. No Delegate fee = NO VOTE.
- 6. On-site Registration for the 98th Supreme Convention will begin on 22 July 2017 during the 118th VFW National Convention. Look for the MOC/MOCA booth.
- 7. Cooties at all levels are reminded that the Supreme Program Book for 2017-2018 administrative year will be available in August 2017 on the MOC web site www.LOTCS.org. Care should be taken to secure this copy for further reference throughout the New Year, as there are changes to the Supreme Programs.

- 8. Membership packets for 2017-2018 are in process and will be mailed in June 2017. They will be mailed to the Grand Quartermaster of record as provided on the Election Warrant. Grand Quartermasters are instructed to mail out the individual Pup Tents packages to their respective CCDB's. Pup Tents that have not sent in an Election Warrant, have not secured a Bond for the office of CCDB, or have less than nine (9) members will not receive a packet until these discrepancies have been corrected.
- 9. The Supreme Commander invites all Cooties at all levels to join us in New Orleans to participate in the V.F.W. Patriotic Celebration. The uniform will be: Cootie hat, Cootie shirt (any style), and black pants. The Patriotic Celebration takes place Tuesday evening at the convention center details to follow. Subject to change.
- 10. All Supreme Officers and Chairmen are required to submit in writing a report detailing their activities no later than thirty (30) days before the start of the Supreme Convention. Reports are submitted to the Supreme Adjutant. Deadlines for submitting reports are 25 June 2017.

BY COMMAND OF:

James D. Malott

James D. Malott Supreme Commander OFFICIAL:

Gordon K. Lam Supreme Adjutant

Soulon K. Sam



#### **MOC Hospital Report**

|  |   |   |   |  | 1  | Date: 3/15/201  | 7  |   |  |  |   |
|--|---|---|---|--|--|---|--|---|--|--|---|
| Grand  | Division  | Goal  | Reports   | Visits   | Cooties  | Patients  | Hours<br>CT#1 - Gary I   | Miles   | Gifts  | Total Monies   | Percentag   |
| ЭE   | Green   | \$35,125.00   | 74  | 159  | 391  | 1,469   | 1,902.00   | 38,006.00   | \$5,262.99   | \$53,474.93  | 152.249   |
| OC   | Black   | \$5,750.00  | 57  | 246  | 662  | 5.460   | 2.710.00   | 44.004.00   | £14.615.75   | ¢01 007 01   | 0.00%   |
| MD<br>PA   | White<br>Red  | \$83,750.00<br>\$127,500.00   | 57<br>78  | 246<br>644   | 663<br>1,660   | 5,468<br>7,742  | 2,710.00<br>8,079.00   | 44,004.00<br>67,589.00  | \$14,615.75<br>\$20,602.84   | \$81,886.81<br>\$212,246.75  | 97.78%<br>166.479   |
| /A   | Red   | \$97,375.00   | 40  | 175  | 842  | 4,297   | 4,578.00   | 41,389.00   | \$40,140.32  | \$149,168.68   | 153.199   |
| VV   | Black   | \$13,250.00   | 4   | 98   | 98   | 3,718   | 575.00   | 3,480.00  | \$880.00   | \$14,333.45  | 108.189   |
| TOTALS   |   | \$362,750.00  | 253   | 1,322<br>SUDDEN  | 3,654  | 22,694  | 17,844.00<br>T#2 - Louis C.  | 194,468.00<br>MeVey   | \$81,501.90  | \$511,110.62   | 140.90%   |
| AL   | Purple  | \$17,250.00   |   | SUFKEN   | IE HOSFII  | AL DISTRIC  | 1#2 - Louis C.   | Micvey  |  |  | 0.00%   |
| FL.  | Silver  | \$195,250.00  | 36  | 258  | 498  | 2,833   | 1,671.00   | 20,369.50   | \$8,778.34   | \$49,311.12  | 25.26%  |
| GA.  | Blue  | \$52,875.00   | 24  | 106  | 240  | 1,184   | 967.00   | 22,658.00   | \$4,701.00   | \$29,678.97  | 56.13%  |
| LA<br>MS   | Green<br>White  | \$32,625.00<br>\$67,250.00  | 1<br>25   | 1<br>360   | 6<br>567   | 45<br>3,116   | 18.00<br>2,097.00  | 37.00<br>29,607.00  | \$7,650.37   | \$411.08<br>\$59,082.70  | 1.26%<br>87.86%   |
| NC   | White   | \$80,500.00   | 40  | 217  | 602  | 2,603   | 2,149.00   | 29,798.00   | 6,451.26   | \$59,082.93  | 73.39%  |
| SC   | Blue  | \$57,000.00   | 35  | 212  | 587  | 1,867   | 2,646.00   | 31,387.00   | \$7,603.85   | \$71,665.33  | 125.739   |
| ΓN   | Blue  | \$55,000.00   | 20  | 96   | 301  | 1,191   | 602.00   | 11,447.50   | \$2,885.50   | \$18,063.25  | 32.84%  |
| TOTALS   |   | \$557,750.00  | 181   | 1,250<br>SUPREM  | 2,801<br>ME HOSPIT.  | 12,839<br>AL DISTRIC  | 10,150<br>T#3 - Don Ma   | 145,304.00<br>rtindale  | \$38,070.32  | \$287,295.38   | 51.51%  |
| L  | White   | \$83,875.00   | 55  | 281  | 536  | 7,357   | 2,166.00   | 28,831.00   | \$12,961.50  | \$65,841.14  | 78.50%  |
| N  | DI  | \$0.00  | 0   | 116  | 721  | 114   | 2 000 00   | 5 192 77  | 00.02  | ¢47 922 54   | 02 000  |
| KY<br>MI   | Blue<br>White   | \$51,500.00<br>\$66,125.00  | 8<br>40   | 116<br>212   | 721<br>266   | 114<br>5,477  | 2,089.00<br>2,032.50   | 5,182.77<br>27,564.00   | \$0.00<br>\$10,509.06  | \$47,832.54<br>\$60,200.90   | 92.88%<br>91.04%  |
| OH   | Silver  | \$186,325.00  | 771   | 1,087  | 1,499  | 7,532   | 6,895.77   | 60,199.00   | \$15,824.74  | \$179,752.21   | 96.47%  |
| WI   | Red   | \$112,875.00  | 98  | 481  | 925  | 19,977  | 4,750.00   | 43,464.00   | \$32,637.90  | \$145,835.36   | 129.209   |
| TOTALS   |   | \$500,700.00  | 972   | 2,177<br>SUPP  | 3,947<br>EME HOSP  | 40,457  | 17,933.27<br>ICT#4 - Olin l  | 165,240.77  | \$71,933.20  | \$499,462.15   | 99.75%  |
| A  | Green   | \$32,250.00   | 199   | 1,665  | 1,893  | 4,431   | 15,893.00  | 97,198.00   | \$15,791.40  | \$387,786.27   | 1202.44   |
| KS   | Blue  | \$58,625.00   | 29  | 159  | 492  | 1,149   | 1,786  | 44,688  | 3,280.11   | 49,810.73  | 84.96%  |
| MN   | Red   | \$131,625.00  | 50  | 196  | 567  | 4,682   | 2,673  | 42,012.00   | 11,409.48  | \$77,567.31  | 58.93%  |
| MO<br>MT   | White<br>Green  | \$86,125.00<br>\$36,000.00  | 98<br>15  | 630<br>42  | 1,748<br>76  | 10,133<br>405   | 8,024.00<br>283.00   | 91,911.00<br>1,540.00   | \$16,708.26<br>\$4,907.42  | \$210,517.00<br>\$11,504.67  | 244.439<br>31.96%   |
| NE   | Purple  | \$30,250.00   | 37  | 304  | 732  | 3,002   | 2,417.00   | 29,793.00   | \$3,173.23   | \$61,847.60  | 204.459   |
| ND   | Green   | \$46,250.00   | 56  | 106  | 53   | 243   | 1,080.00   | 4,016.00  | \$287.00   | \$25,203.24  | 54.49%  |
| SD<br>FOTAL  | Purple  | \$27,750.00<br>\$448,875.00   | 16<br><b>500</b>  | 96<br><b>3,198</b>   | 165<br><b>5,726</b>  | 933<br><b>24,978</b>  | 1,206.00<br>33,362.00  | 28,041.00<br>339,199.00   | \$2,084.00<br>\$57,640.90  | \$33,205.04<br>\$857,441.86  | 119.669<br><b>191.02</b> 9  |
| IOIAL  |   | \$ <del>44</del> 0,073.00   | 300   |  |  |   | CT#5 - Gordo   |   | \$37,040.20  | \$657, <del>14</del> 1.60  | 191.02  |
| AR   | Green   | \$52,000.00   | 3   | 6  | 18   | 23  | 29.00  | 504.00  | \$60.00  | \$790.15   | 1.52%   |
| CO   | Blue  | \$52,125.00   | 292   | 316  | 582  | 5,614   | 3,018.00   | 29,004.00   | \$8,356.00   | \$80,472.46  | 154.389   |
| EURO<br>NM   | Black<br>Blue   | \$22,000.00<br>\$49,875.00  | 36  | 236  | 394  | 3,495   | 2,113.00   | 41,208.00   | \$9,101.00   | \$62,442.96  | 0.00%   |
| OK   | Green   | \$38,875.00   | 12  | 42   | 102  | 949   | 954.00   | 5,773.00  | \$54,377.45  | \$76,698.37  | 197.299   |
| TΧ   | Silver  | \$140,000.00  | 85  | 805  | 1,425  | 15,487  | 6,420.00   | 54,939.00   | \$16,064.60  | \$168,527.06   | 120.389   |
| WY<br>FOTAL  |   | \$0.00<br>\$354,875.00  | 428   | 1,405  | 2,521  | 25,568  | 12,534.00  | 131,428.00  | \$87,959.05  | \$388,931.00   | 109.60%   |
|  |   | ·   |   | SUPREM   | Æ HOSPITA  | AL DISTRIC  | T#6 - Michael  | Verville  | •  | ·  |   |
| AK<br>AZ   | Black<br>Red  | \$11,250.00<br>\$99,850.00  | 5<br>71   | 31<br>1,778  | 65<br>2,396  | 442<br>17,657   | 160.00<br>9,119  | 1,675.00<br>113,539.00  | \$63,509.00<br>36,253.03   | \$4,477.59<br>\$257,781.94   | 39.80%<br>258.179   |
| CA   | Gold  | \$234,000.00  | 725   | 1,091  | 2,073  | 14,400  | 11,885.75  | 146,213.00  | \$99,363.81  | \$387,857.29   | 165.759   |
| HI   | Black   | \$6,250.00  | 1   | 1  | 1  | 30  | 5.00   | 50.00   | \$0.00   | \$119.75   | 1.92%   |
|  | Black   | \$6,500.00  | 1<br>9  | 1<br>105   | 3  | 200   | 18.00  | 720.00  | \$1,200.00<br>\$1,135.00   | \$1,706.70<br>\$22,377.95  | 26.26%<br>64.86%  |
|  | D1l.  |   |   | 103  | 131  | 12,599  | 929.00   | 2,100.00<br>68,619.40   |  | \$44,311.93  | 170.289   |
| NV   | Black<br>White  | \$34,500.00   |   | 871  | 884  | 5,583   | 5,720.00   | 00,017.40   | \$4,869.34   | \$143,462.06   |   |
| NV<br>OR   | Black<br>White<br>Red                                   |   | 53<br>87  | 871<br>3,201   | 884<br>4,045   | 5,583<br>6,883  | 5,720.00<br>11,296.60  | 95,484.50   | \$4,869.34<br>\$15,517.92  | \$143,462.06<br>\$283,624.08   | 206.849   |
| NV<br>OR<br>PAC<br>WA  | White   | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00   | 53<br>87<br>31  | 3,201<br>332   | 4,045<br>1,267   | 6,883<br>16,736   | 11,296.60<br>4,812.00  | 95,484.50<br>25,920.00  | \$15,517.92<br>\$15,294.40   | \$283,624.08<br>\$127,433.80   | 180.449   |
| NV<br>DR<br>PAC<br>WA  | White<br>Red  | \$34,500.00<br>\$84,250.00<br>\$137,125.00  | 53<br>87  | 3,201<br>332<br><b>7,411</b>   | 4,045<br>1,267<br><b>10,865</b>  | 6,883<br>16,736<br><b>74,530</b>  | 11,296.60<br>4,812.00<br><b>43,945.35</b>  | 95,484.50<br>25,920.00<br><b>454,320.90</b>   | \$15,517.92  | \$283,624.08   | 180.449   |
| NV<br>OR<br>PAC<br>WA<br>FOTAL   | White<br>Red  | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00   | 53<br>87<br>31  | 3,201<br>332<br><b>7,411</b>   | 4,045<br>1,267<br><b>10,865</b>  | 6,883<br>16,736<br><b>74,530</b>  | 11,296.60<br>4,812.00  | 95,484.50<br>25,920.00<br><b>454,320.90</b>   | \$15,517.92<br>\$15,294.40   | \$283,624.08<br>\$127,433.80   | 180.449   |
| OR PAC WA FOTAL CT ME  | White<br>Red<br>White                                   | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$0.00   | 53<br>87<br>31  | 3,201<br>332<br><b>7,411</b>   | 4,045<br>1,267<br><b>10,865</b>  | 6,883<br>16,736<br><b>74,530</b>  | 11,296.60<br>4,812.00<br><b>43,945.35</b>  | 95,484.50<br>25,920.00<br><b>454,320.90</b>   | \$15,517.92<br>\$15,294.40   | \$283,624.08<br>\$127,433.80   | 180.449<br>179.569  |
| NV<br>OR<br>PAC<br>WA<br>FOTAL<br>CT<br>ME<br>MA   | White<br>Red<br>White                                   | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00   | 53<br>87<br>31<br><b>983</b>  | 3,201<br>332<br><b>7,411</b><br>SUPRE  | 4,045<br>1,267<br>10,865<br>ME HOSPIT  | 6,883<br>16,736<br><b>74,530</b>  | 11,296.60<br>4,812.00<br>43,945.35<br>TT#7 - William   | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler  | \$15,517.92<br>\$15,294.40<br><b>\$237,142.50</b>  | \$283,624.08<br>\$127,433.80<br><b>\$1,228,841.16</b>  | 180.449<br>179.569  |
| ONV OR PAC WA FOTAL  CT ME MA NH NJ  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00  | 53<br>87<br>31<br>983   | 3,201<br>332<br>7,411<br>SUPREM  | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374   | 6,883<br>16,736<br><b>74,530</b><br><b>AL DISTRIC</b><br>487<br>1,923   | 11,296.60<br>4,812.00<br><b>43,945.35</b><br><b>T#7 - William</b><br>290.00<br>2,274.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00   | \$15,517.92<br>\$15,294.40<br><b>\$237,142.50</b><br>\$1,339.19<br>\$10,954.00   | \$283,624.08<br>\$127,433.80<br><b>\$1,228,841.16</b><br>\$8,406.63<br>\$64,671.64   | 0.00%<br>30.16%<br>87.84%   |
| NV DR PAC WA FOTAL  CT ME MA NH NJ NY  | White Red White  Black Purple                           | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$55,250.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14  | 3,201<br>332<br>7,411<br>SUPREM<br>49<br>90<br>58  | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74   | 6,883<br>16,736<br><b>74,530</b><br><b>AL DISTRIC</b><br>487<br>1,923<br>2,331  | 11,296.60<br>4,812.00<br>43,945.35<br>TT#7 - William<br>290.00<br>2,274.00<br>546.00   | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00   | \$15,517.92<br>\$15,294.40<br><b>\$237,142.50</b><br>\$1,339.19<br>\$10,954.00<br>\$490.00   | \$283,624.08<br>\$127,433.80<br><b>\$1,228,841.16</b><br>\$8,406.63<br>\$64,671.64<br>\$13,006.70  | 0.00%<br>30.16%<br>87.84%<br>23.54%   |
| NV DR PAC WA FOTAL  CT ME MA NH NJ NY  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00  | 53<br>87<br>31<br>983   | 3,201<br>332<br>7,411<br>SUPRE<br>49<br>90<br>58<br>197  | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537  | 6,883<br>16,736<br><b>74,530</b><br><b>AL DISTRIC</b><br>487<br>1,923<br>2,331<br><b>4,741</b>  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  | \$15,517.92<br>\$15,294.40<br><b>\$237,142.50</b><br>\$1,339.19<br>\$10,954.00   | \$283,624.08<br>\$127,433.80<br><b>\$1,228,841.16</b><br>\$8,406.63<br>\$64,671.64   | 0.00%<br>30.16%<br>87.84%<br>23.54%   |
| ON OR  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$55,250.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14  | 3,201<br>332<br>7,411<br>SUPRE<br>49<br>90<br>58<br>197  | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537  | 6,883<br>16,736<br><b>74,530</b><br><b>AL DISTRIC</b><br>487<br>1,923<br>2,331<br><b>4,741</b>  | 11,296.60<br>4,812.00<br>43,945.35<br>TT#7 - William<br>290.00<br>2,274.00<br>546.00   | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  | \$15,517.92<br>\$15,294.40<br><b>\$237,142.50</b><br>\$1,339.19<br>\$10,954.00<br>\$490.00   | \$283,624.08<br>\$127,433.80<br><b>\$1,228,841.16</b><br>\$8,406.63<br>\$64,671.64<br>\$13,006.70  | 0.00%<br>30.16%<br>87.84%<br>23.54%   |
| NV DR PAC WA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3   | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$55,250.00<br>\$174,000.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66  | 3,201<br>332<br>7,411<br>SUPREM<br>49<br>90<br>58<br>197<br>PUP TE                                     | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537<br>NTS NOT IS                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>N A GRAND  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19   | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97  | 180.449<br>179.569<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%  |
| NV DR PAC PAC WA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13   | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$17,250.00  | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66  | 3,201<br>332<br>7,411<br>SUPREM<br>49<br>90<br>58<br>197<br>PUP TE                                     | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537<br>NTS NOT IS                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>N A GRAND  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19   | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97  | 180.449<br>179.569<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%   |
| NV DR PAC VA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13 DC#1  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$5,250.00<br>\$5,250.00<br>\$5,750.00<br>\$17,250.00  | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66  | 3,201<br>332<br>7,411<br>SUPREM<br>49<br>90<br>58<br>197<br>PUP TE                                     | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537<br>NTS NOT IS                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>N A GRAND  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19   | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97  | 0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%   |
| NV DR PAC VA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13 DC#1 EU#6   | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$17,250.00  | 53<br>87<br>31<br><b>983</b><br>6<br>46<br>14<br><b>66</b><br>5   | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537<br>NTS NOT IS                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND<br>442  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59  | 180.44° 179.56° 0.00% 30.16% 87.84% 23.54% 49.47% 68.89% 0.00% 0.00% 0.00%  |
| NV DR PAC VAC VAC VAC VAC VAC VAC VAC VAC VAC V  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$174,000.00<br>\$17,250.00<br>\$55,250.00<br>\$174,000.00<br>\$6,500.00<br>\$2,000.00<br>\$6,500.00<br>\$6,500.00<br>\$6,500.00<br>\$6,500.00  | 53<br>87<br>31<br><b>983</b><br>6<br>46<br>14<br><b>66</b>  | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>74<br>537<br>NTS NOT II                      | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND 4442  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00<br>ISION)  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97  | 0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>1.92%<br>26.26%   |
| NV DR PACE WAS TOTAL  CT ME MA NH NJ NY FOTAL  AK#2  AK#3  AL#13  DC#1  EU#6  HI#1  D#3  MA#14   | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$4,750.00<br>\$2,2000.00<br>\$6,500.00<br>\$6,500.00<br>\$6,500.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,7250.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00  | 53<br>87<br>31<br><b>983</b><br>6<br>46<br>14<br><b>66</b><br>5   | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537<br>NTS NOT IS                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND<br>442  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00<br>ISION)<br>1,675.00  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59  | 0.00%<br>30.16%<br>87.84%<br>49.479<br>68.899<br>0.00%<br>0.00%<br>1.92%<br>26.26%<br>0.00%   |
| NV DR PAC VA STORM PACTOR PACT | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$174,000.00<br>\$17,250.00<br>\$55,250.00<br>\$174,000.00<br>\$6,500.00<br>\$2,000.00<br>\$6,500.00<br>\$6,500.00<br>\$6,500.00<br>\$6,500.00  | 53<br>87<br>31<br><b>983</b><br>6<br>46<br>14<br><b>66</b><br>5   | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045<br>1,267<br>10,865<br>ME HOSPIT<br>89<br>374<br>74<br>537<br>NTS NOT IS                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND<br>442  | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00<br>ISION)<br>1,675.00  | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59  | 0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>1.92%<br>26.26%<br>0.00%   |
| NV DR PACE WA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13 DC#1 EU#6 H1#1 D#3 MA#14 MA#34 NV#2 NV#3   | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$17,250.00<br>\$55,250.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$22,000.00<br>\$6,500.00<br>\$6,500.00<br>\$17,500.00<br>\$17,750.00<br>\$12,750.00<br>\$12,750.00<br>\$12,750.00<br>\$12,750.00<br>\$12,750.00<br>\$7,750.00<br>\$7,750.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66  | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT IN 65  | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND 442   | 11,296.60<br>4,812.00<br>4,812.00<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler  3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  ISION)  1,675.00  50.00  720.00   | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59  | 0.00%<br>30.164%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>61.69%<br>88.83%   |
| NV OR PACE OF THE  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$4,750.00<br>\$22,000.00<br>\$6,500.00<br>\$6,500.00<br>\$17,250.00<br>\$22,000.00<br>\$6,500.00<br>\$17,750.00<br>\$3,750.00<br>\$21,250.00<br>\$12,250.00<br>\$12,750.00<br>\$12,750.00<br>\$21,250.00<br>\$17,750.00<br>\$21,250.00<br>\$3,750.00<br>\$21,250.00<br>\$21,250.00<br>\$21,250.00<br>\$3,7750.00<br>\$21,250.00<br>\$3,7750.00<br>\$5,500.00                                      | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5   | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT IS 65  | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND<br>442<br>30<br>200                                     | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00<br>ISION)<br>50.00<br>720.00<br>1,460.00   | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55   | 180.449<br>179.569<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>61.69%<br>88.83%<br>0.00%   |
| NV DR PACE NO DR PACE  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$0.00<br>\$0.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$55,250.00<br>\$17,250.00<br>\$4,750.00<br>\$17,250.00<br>\$4,750.00<br>\$17,250.00<br>\$6,500.00<br>\$6,500.00<br>\$22,000.00<br>\$6,500.00<br>\$4,750.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00<br>\$1,750.00<br>\$21,250.00<br>\$3,250.00<br>\$3,250.00<br>\$3,250.00<br>\$3,250.00  | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5   | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>NA GRAND 442<br>30<br>200  | 11,296.60<br>4,812.00<br>4,812.00<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00<br>5.00<br>18.00<br>553.00<br>272.00   | 95,484.50<br>25,920.00<br>454,320.90<br>150wler  3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  ISION)  1,675.00  50.00  720.00  1,460.00  360.00                                    | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00<br>\$435.00<br>\$700.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55<br>\$6,884.00   | 180.445<br>179.565<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.472<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.92%<br>0.00%<br>61.69%<br>88.83%<br>0.00%   |
| NV DR PAC VA AK#2 AK#3 AL#13 DC#1 EU#6 EU#6 EU#6 EU#6 EU#6 EU#6 EU#6 EU#6  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$4,750.00<br>\$17,250.00<br>\$4,750.00<br>\$22,000.00<br>\$6,500.00<br>\$6,500.00<br>\$17,250.00<br>\$22,000.00<br>\$6,500.00<br>\$17,750.00<br>\$3,750.00<br>\$21,250.00<br>\$12,250.00<br>\$12,750.00<br>\$12,750.00<br>\$21,250.00<br>\$17,750.00<br>\$21,250.00<br>\$3,750.00<br>\$21,250.00<br>\$21,250.00<br>\$21,250.00<br>\$3,7750.00<br>\$21,250.00<br>\$3,7750.00<br>\$5,500.00                                      | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5   | 3,201<br>332<br>7,411<br>SUPRE!<br>49<br>90<br>58<br>197<br>PUP TE<br>31                               | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  1 3  108 8  98 283                            | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>N A GRAND<br>442<br>30<br>200<br>11,113<br>80<br>3,718<br>15,583 | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00<br>553.00<br>272.00<br>575.00<br>1,583.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler<br>3,771.00<br>17,421.00<br>1,460.00<br>22,652.00<br>ISION)<br>50.00<br>720.00<br>1,460.00   | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55   | 0.00%<br>30.16%<br>37.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>61.69%<br>88.83%<br>0.00%<br>0.00%  |
| NV DR PACE OF THE  | White Red White  Black Purple White                     | \$34,500.00<br>\$84,250.00<br>\$137,125.00<br>\$70,625.00<br>\$684,350.00<br>\$17,250.00<br>\$27,875.00<br>\$73,625.00<br>\$174,000.00<br>\$17,250.00<br>\$17,250.00<br>\$174,000.00<br>\$17,250.00<br>\$17,250.00<br>\$17,250.00<br>\$17,250.00<br>\$22,000.00<br>\$6,500.00<br>\$12,750.00<br>\$12,750.00<br>\$12,750.00<br>\$17,750.00<br>\$3,250.00<br>\$3,250.00<br>\$13,250.00<br>\$13,250.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5   | 3,201<br>332<br>7,411<br>SUPRE<br>49<br>90<br>58<br>197<br>PUP TE<br>31                                | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  1 3  108 8  98 283                            | 6,883 16,736 74,530 AL DISTRIC  487 1,923 2,331 4,741 N A GRAND 442  30 200  11,113 80  3,718 15,583 Supreme Tota                             | 11,296.60<br>4,812.00<br>43,945.35<br>T#7 - William<br>290.00<br>2,274.00<br>546.00<br>3,110.00<br>(BLACK DIV<br>160.00<br>553.00<br>272.00<br>575.00<br>1,583.00  | 95,484.50<br>25,920.00<br>454,320.90<br>Fowler  3,771.00<br>17,421.00<br>1,460.00<br>22,652.00  ISION)  50.00<br>720.00  1,460.00<br>360.00  3,480.00  7,745.00                       | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00<br>\$435.00<br>\$700.00  | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55<br>\$6,884.00   | 180.449<br>179.569<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.0 |
| NV OR PAC OR PAC WA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13 DC#1 EU#1 EU#3 MA#14 MA#34 NV#2 NV#3 NV#2 NV#3 NV#5 Supreme WV#6   | White Red White Black Purple White Blue                 | \$34,500.00 \$84,250.00 \$137,125.00 \$70,625.00 \$684,350.00 \$0.00 \$17,250.00 \$27,875.00 \$73,625.00 \$174,000.00 \$17,250.00 \$55,250.00 \$17,250.00 \$57,50.00 \$17,250.00 \$22,000.00 \$6,250.00 \$12,750.00 \$12,750.00 \$12,750.00 \$12,750.00 \$13,250.00 \$13,250.00 \$13,250.00 \$13,250.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5   | 3,201<br>332<br>7,411<br>SUPRET<br>49<br>90<br>58<br>197<br>PUP TE<br>31<br>1<br>1<br>1<br>89<br>1     | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  1 3 108 8 98 283 30,051 DIVIS                 | 6,883<br>16,736<br>74,530<br>AL DISTRIC<br>487<br>1,923<br>2,331<br>4,741<br>N A GRAND<br>442<br>30<br>200<br>11,113<br>80<br>3,718<br>15,583 | 11,296.60 4,812.00 43,945.35 27#7 - William 290.00 2,274.00 3,110.00 (BLACK DIV 160.00  5.00 18.00  553.00 272.00  575.00 1,583.00 1 138,878.62 DINGS  | 95,484.50 25,920.00 454,320.90 Fowler  3,771.00 17,421.00 1,460.00 22,652.00 15ION)  50.00 720.00  1,460.00 360.00  3,480.00 7,745.00  1,452,612.67                                   | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$13,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00<br>\$435.00<br>\$700.00<br>\$880.00<br>\$880.00<br>\$587,031.06               | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$6,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55<br>\$6,884.00<br>\$14,333.45<br>\$40,631.04<br>\$3,859,167.14  | 180.445 179.565 0.00% 30.16% 87.84% 23.54% 49.479 0.00% 0.00% 0.00% 1.92% 26.26% 0.00% 61.69% 88.83% 0.00% 108.185 29.609   |
| NV OR PAC OR PAC WA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13 DC#1 EU#1 EU#3 MA#14 MA#34 NV#2 NV#3 NV#2 NV#3 NV#5 Supreme WV#6   | White Red White  Black Purple White Blue                | \$34,500.00 \$84,250.00 \$137,125.00 \$70,625.00 \$0.00 \$0.00 \$17,250.00 \$27,875.00 \$73,625.00 \$174,000.00 \$17,250.00 \$4,750.00 \$17,250.00 \$55,250.00 \$17,250.00 \$22,000.00 \$6,500.00 \$17,250.00 \$22,000.00 \$17,250.00 \$21,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 \$11,750.00 | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5<br>1<br>1<br>7<br>1<br>1<br>4<br>19<br>3,383<br>Quota                           | 3,201 332 7,411 SUPRET  49 90 58 197 PUP TE 31  1 1 1 89 1 1 98 221 16,960 Total                       | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  1 3 108 8 98 283 30,051 DIVIS                 | 6,883 16,736 74,530 AL DISTRIC  487 1,923 2,331 4,741 NA GRAND 442  30 200  11,113 80  3,718 15,583 Supreme Tota 205,807                      | 11,296.60 4,812.00 43,945.35 T#7 - William  290.00 2,274.00 546.00 3,110.00  (BLACK DIV 160.00  5.00 18.00  272.00  575.00 1,583.00 1 138,878.62 DINGS Division  | 95,484.50 25,920.00 454,320.90 454,320.90 Fowler  3,771.00 17,421.00 1,460.00 22,652.00 ISION)  50.00 720.00  1,460.00 360.00 3,480.00 7,745.00  1,452,612.67                         | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00<br>\$435.00<br>\$700.00<br>\$880.00<br>\$880.00<br>\$66,724.00<br>\$587,031.06 | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55<br>\$6,884.00<br>\$14,333.45<br>\$40,631.04<br>\$3,859,167.14 | 180.449<br>179.569<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.92%<br>26.26%<br>0.00%<br>0.00%<br>0.00%<br>0.00%   |
| NV OR PAC OR PAC WA FOTAL  CT ME MA NH NJ NY FOTAL  AK#2 AK#3 AL#13 DC#1 EU#1 EU#3 MA#14 MA#34 NV#2 NV#3 NV#2 NV#3 NV#5 Supreme WV#6   | White Red White Black Purple White Blue                 | \$34,500.00 \$84,250.00 \$137,125.00 \$70,625.00 \$684,350.00 \$0.00 \$17,250.00 \$27,875.00 \$73,625.00 \$174,000.00 \$17,250.00 \$55,250.00 \$17,250.00 \$57,50.00 \$17,250.00 \$22,000.00 \$6,250.00 \$12,750.00 \$12,750.00 \$12,750.00 \$12,750.00 \$13,250.00 \$13,250.00 \$13,250.00 \$13,250.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5<br>1<br>1<br>7<br>1<br>1<br>4<br>19<br>3,383<br>Quota                           | 3,201<br>332<br>7,411<br>SUPRET<br>49<br>90<br>58<br>197<br>PUP TE<br>31<br>1<br>1<br>1<br>89<br>1     | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  1 3 108 8 98 283 30,051 DIVIS                 | 6,883 16,736 74,530 AL DISTRIC  487 1,923 2,331 4,741 NA GRAND 442  30 200  11,113 80  3,718 15,583 Supreme Tota 205,807                      | 11,296.60 4,812.00 43,945.35 27#7 - William 290.00 2,274.00 3,110.00 (BLACK DIV 160.00  5.00 18.00  553.00 272.00  575.00 1,583.00 1 138,878.62 DINGS  | 95,484.50 25,920.00 454,320.90 Fowler  3,771.00 17,421.00 1,460.00 22,652.00 15ION)  50.00 720.00  1,460.00 360.00  3,480.00 7,745.00  1,452,612.67                                   | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$13,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$1,200.00<br>\$435.00<br>\$700.00<br>\$880.00<br>\$880.00<br>\$587,031.06               | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55<br>\$6,884.00<br>\$14,333.45<br>\$40,631.04<br>\$3,859,167.14 | 180.449<br>179.569<br>0.00%<br>30.16%<br>87.84%<br>23.54%<br>49.47%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.92%<br>26.26%<br>0.00%<br>0.00%<br>1.92%<br>26.26%<br>0.00%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1.92%<br>1. |
| ID NV OR PAC WA TOTAL  CT ME MA NH NJ NY TOTAL  AK#2 AK#3 AC#1 BU#6 HI#1 ID#3 MA#14 MA#34 NV#2 NV#3 NV#5 Supreme WV#6 TOTAL  | White Red White  Black Purple White Blue  Division GOLD | \$34,500.00 \$84,250.00 \$137,125.00 \$70,625.00 \$0.00 \$17,250.00 \$17,250.00 \$17,250.00 \$27,875.00 \$55,250.00 \$17,250.00 \$55,5250.00 \$17,250.00 \$5,750.00 \$17,250.00 \$5,750.00 \$17,250.00 \$5,750.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$17,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00 \$11,250.00   | 53<br>87<br>31<br>983<br>6<br>46<br>14<br>66<br>5<br>1<br>1<br>7<br>1<br>4<br>19<br>3,383<br>Quota<br>\$234,000.00<br>\$21,575.00 | 3,201 332 7,411 SUPRE!  49 90 58 197 PUP TE 31  1 1 1 89 1 1 1 189 1 1 189 1 16,960 Total \$387,857.29 | 4,045 1,267 10,865 ME HOSPIT  89 374 74 537 NTS NOT II 65  1 3 108 8 98 283 30,051 DIVIS Percent 165.75% | 6,883 16,736 74,530 AL DISTRIC  487 1,923 2,331 4,741 NA GRAND 442  30 200  11,113 80  3,718 15,583 Supreme Tota 205,807                      | 11,296.60 4,812.00 4,812.00 290.00 2,274.00 546.00 3,110.00 BLACK DIV 160.00  5.00 18.00 575.00 272.00  575.00 1,583.00 1 138,878.62  Single S | 95,484.50 25,920.00 454,320.90 454,320.90 Fowler  3,771.00 17,421.00 1,460.00 22,652.00 ISION)  1,675.00  720.00  1,460.00 360.00  3,480.00 7,745.00  1,452,612.67  Mbrship (200-299) | \$15,517.92<br>\$15,294.40<br>\$237,142.50<br>\$1,339.19<br>\$10,954.00<br>\$490.00<br>\$12,783.19<br>\$63,509.00<br>\$0.00<br>\$1,200.00<br>\$435.00<br>\$700.00<br>\$880.00<br>\$66,724.00<br>\$587,031.06   | \$283,624.08<br>\$127,433.80<br>\$1,228,841.16<br>\$8,406.63<br>\$64,671.64<br>\$13,006.70<br>\$86,084.97<br>\$4,477.59<br>\$119.75<br>\$1,706.70<br>\$13,109.55<br>\$6,884.00<br>\$14,333.45<br>\$40,631.04<br>\$3,859,167.14 | 30.16%<br>87.84%<br>23.54%<br>49.47%<br>68.89%<br>0.00%<br>0.00%<br>0.00%<br>1.92%<br>26.26%<br>0.00%<br>0.00%<br>61.69%<br>88.83%<br>0.00%   |

# **MOC Membership Report**

|     | •                            |                  | -        | i              |                          |             | -          | -          |        |          |
|-----|------------------------------|------------------|----------|----------------|--------------------------|-------------|------------|------------|--------|----------|
| its | Grand                        | Per Cent         | New      | Cont           | Reinstate  GOLD DIVISION | Life        | Total      | Goal       | NLM    | N/R      |
| 17  | CALIFORNIA                   | 92.78%           | 8        | 215            |                          | 722         | 953        | 1025       | 9      | 16       |
| 23  | OHIO                         | 91.85%           | 28       | 63             | 9                        | 700         | 800        | 871        | 1      | 37       |
|     |                              |                  |          |                | SILVER DIVISIO           | -           |            |            |        |          |
|     | FLORIDA                      | 85.47%           | 33       | 228            |                          | 452         | 737        | 860        | 5      | 57       |
| _   | MINNESOTA                    | 88.98%           | 7        | 127            | 4                        | 397         | 535        | 599        | 6      | 11       |
| 13  | TEXAS                        | 88.39%           | 25       | 102            | RED DIVISION             | 456         | 589        | 663        | 6      | 31       |
| 8   | ARIZONA                      | 91.89%           | 19       | 121            | 3                        | 244         | 387        | 419        | 6      | 22       |
|     | ILLINOIS                     | 92.75%           | 8        | 76             | 20                       | 255         | 359        | 386        | 3      | 28       |
| 8   | MARYLAND                     | 92.82%           | 5        | 93             | 0                        | 256         | 354        | 376        | 6      | 5        |
| 9   | MICHIGAN                     | 92.40%           | 29       | 53             | 4                        | 221         | 307        | 329        | 4      | 33       |
| _   | NEW YORK                     | 92.64%           | 3        | 52             | 31                       | 154         | 240        | 258        | 1      | 34       |
|     | PACIFIC AREAS                | 98.27%           | 27       | 122            | 17                       | 402         | 568        | 577        | 8      | 44       |
| _   | PENNSYLVANIA<br>VIRGINIA     | 92.60%<br>84.34% | 29<br>20 | 222<br>61      | 2                        | 261<br>279  | 514<br>364 | 554<br>415 | 6<br>5 | 31<br>24 |
|     | WISCONSIN                    | 86.40%           | 12       | 180            | 6                        | 215         | 413        | 413        | 1      | 18       |
| 17  | WISCONSIN                    | 00.4070          | 12       | 100            | WHITE DIVISIO            |             | 713        | 470        |        | 10       |
| 6   | GEORGIA                      | 96.55%           | 8        | 45             | 4                        | 195         | 252        | 261        | 0      | 12       |
| 9   | MISSOURI                     | 101.08%          | 26       | 102            | 40                       | 210         | 378        | 371        | 6      | 66       |
|     | NEW JERSEY                   | 79.75%           | 7        | 86             | 12                       | 155         | 260        | 326        | 5      | 19       |
|     | NEW MEXICO                   | 81.39%           | 1        | 43             | 0                        | 146         | 190        | 231        | 2      | 1        |
|     | NORTH CAROLINA<br>WASHINGTON | 89.95%<br>91.67% | 5        | 98<br>87       | 3                        | 225         | 331<br>298 | 368<br>324 | 6      | 8        |
| ð   | WASHINGTON                   | 91.67%           | 7        | 87             | 6<br>BLUE DIVISION       | 198         | 298        | 324        | 2      | 13       |
| 5   | ARKANSAS                     | 83.72%           | 2        | 30             |                          | 111         | 144        | 172        | 0      | 3        |
|     | COLORADO                     | 94.74%           | 8        | 83             | 5                        | 123         | 219        | 228        | 4      | 13       |
|     | EUROPE                       | 97.10%           | 3        | 3              | 3                        | 127         | 136        | 138        | 4      | 6        |
| 5   | KENTUCKY                     | 94.06%           | 4        | 51             | 6                        | 149         | 210        | 219        | 5      | 10       |
|     | MISSISSIPPI                  | 94.84%           | 12       | 66             |                          | 215         | 294        | 310        | 5      | 13       |
|     | NORTH DAKOTA                 | 93.10%           | 5        | 71             | 1                        | 114         | 191        | 203        | 2      | 6        |
|     | OREGON CAROLINIA             | 78.57%<br>94.44% | 3        | 118            | 5<br>12                  | 133<br>158  | 259<br>238 | 350<br>252 | 9      | 8<br>16  |
|     | SOUTH CAROLINA<br>TENNESSEE  | 69.80%           | 13       | 64<br>44       |                          | 120         | 179        | 252        | 2      | 15       |
| Ť   | 1211125522                   | 03.0070          | 10       |                | GREEN DIVISIO            |             | 2,5        | 200        | -      | 15       |
| 4   | DELAWARE                     | 84.00%           | 3        | 28             | 5                        | 77          | 113        | 150        | 3      | 8        |
| 4   | KANSAS                       | 58.20%           | 1        | 77             | 0                        | 64          | 142        | 244        | 1      | 1        |
|     | LOUISIANA                    | 70.00%           | 0        | 41             | 2                        | 55          | 98         | 140        | 0      | 2        |
|     | MONTANA                      | 83.12%           | 3        | 17             | 5                        | 103         | 128        | 154        | 1      | 8        |
|     | NEBRASKA<br>NEVADA           | 94.40%           | 8        | 22             | 3<br>7                   | 85          | 118<br>9   | 125        | 0      | 11<br>7  |
|     | NEW HAMPSHIRE                | 73.91%<br>85.47% | 3        | 50<br>50       | 4                        | 0<br>43     | 100        | 23<br>117  | 0      | 7        |
|     | OKLAHOMA                     | 80.87%           | 3        | 40             | 6                        | 99          | 148        | 183        | 2      | 9        |
| -   |                              |                  |          |                | SIONAL GRAND I           |             | 2.0        | 100        | -      | 3        |
|     |                              |                  |          |                |                          |             |            |            |        |          |
|     | IOWA                         |                  |          |                |                          | 67          |            |            |        |          |
| 3   | SOUTH DAKOTA                 | 100.00%          | 6        | 43             |                          | 64          | 115        | 114        | 1      | 8        |
| 1   | ALASKA 2                     | 81.48%           |          | ACK DIVIS<br>0 | ION (Pup tents r         | ot in a Gra |            | 27         | 0      | 4        |
|     | ALASKA 2<br>ALASKA 3         | 95.00%           | 0        | 0              |                          | 19          | 23<br>19   | 27<br>20   | 0      | 0        |
|     | ALABAMA 13                   | 98.57%           | 0        | 11             |                          | 58          | 69         | 70         | 0      | 0        |
|     | DC 1                         | 39.29%           | 0        | 0              |                          | 11          | 11         | 28         | 0      | 0        |
|     | HAWAII 1                     | 88.46%           | 0        | 8              | 0                        | 15          | 23         | 26         | 0      | 0        |
|     | IDAHO 3                      | 85.19%           | 0        | 10             |                          | 12          | 23         | 27         | 0      | 1        |
|     | MASSACHUSETTS 14             | 76.92%           | 1        | 29             |                          | 10          | 40         | 52         | 0      | 1        |
| -   | MASSACHUSETTS 34             | 94.74%           | 0        | 0              |                          | 5           | 18         | 19         | 0      | 13       |
| -   | MASSACHUSETTS 52             | 104.00%          | 3        | 21             | 0                        | 2           | 26         | 25         | 0      | 3        |
|     | NEVADA 2<br>NEVADA 3         | 75.58%<br>81.25% | 0        | 0              |                          | 65<br>26    | 65<br>26   | 0<br>91    | 0      | 0        |
|     | NEVADA 5                     | 73.91%           | 0        | 0              |                          | 8           | 8          | 31         | 0      | 0        |
|     | WEST VIRGINIA 6              | 53.70%           | 0        | 0              |                          | 29          | 29         | 22         | 3      | 0        |
|     |                              |                  |          |                |                          |             |            |            |        |          |
|     | SUPREME Pup Tent             | 100.00%          |          | 26             |                          | 445         | 471        | 471        | 2      | 0        |
|     |                              |                  |          |                |                          |             |            |            |        |          |

- + Division Leader
- Tied for Division Lead
- \* Achieved 100%

# **MOC inspection Report**

3/30/2017

| Grand      | #OF PUP<br>TENTS | PUP TENTS<br>INSPECTED | Dist<br>INSPECTED | DATE comp.  | Grand<br>Insp. | PERCENT    | Pup Tents that are inspected   |
|------------|------------------|------------------------|-------------------|-------------|----------------|------------|--|
| AL-13      | 1                | . 0                    | )                 |             |                | 0%         |  |
| AK-2       | 1                |                        |                   |             |                | 0%         |  |
| AK-3       | 1                |                        |                   |             |                | 0%         |  |
| AZ         | 8                | 8                      | }                 | 10/1/2016   | ;              | 100%       |  |
| AR         | 5                | 5 5                    |                   | 3/20/2017   | ,              | 100%       |  |
| CA         | 17               | 17                     | •                 | 11/15/2016  | i              | 100%       |  |
| CO         | 6                | 5 4                    | ļ                 | 1/20/2017   | ,              | 67%        | 1,7,10,14  |
| DE         | 3                | 3                      |                   | 9/26/2016   |                | 100%       |  |
| DC         | 1                |                        |                   | 10/1/2016   |                | 100%       |  |
| EUR        | 1                |                        |                   | 10/1/2016   |                | 100%       |  |
| FL         | 25               |                        |                   | 3/20/2017   |                |            | 2, 8,11, 17,18,19,23,25,32,36,41,44,55,56,57,59,60,66,75,76,86,92,98 |
| GA         | 6                |                        |                   | 11/28/2016  | yes            | 100%       |  |
| HI         | 1                |                        |                   |             |                | 0.00%      |  |
| ID-3<br>IL | 1<br>9           |                        |                   | 8/1/2016    | :              | 0%<br>100% |  |
| IA         | 4                |                        |                   | 3/29/2017   |                | 25%        |  |
| KS         | 4                |                        |                   | 12/12/2016  |                | 100%       |  |
| KY         | 5                |                        |                   | 11/30/2016  |                | 100%       |  |
| LA         | 5                |                        |                   | 3/20/2017   |                |            | 3,6,19   |
| MD         | 8                |                        |                   | 2/20/2017   |                | 100%       |  |
| MA-14      | 1                |                        |                   | _,,         |                | 0%         |  |
| MA-34      | 1                | . 0                    | )                 |             |                | 0%         |  |
| MA52       | 1                | . 0                    | )                 |             |                | 0%         |  |
| MI         | 8                | . 7                    | •                 | 9/26/2016   | i              | 88%        | 5, 11. 14, 21, 24, 32, 96  |
| MN         | 16               | 16                     | i                 | 1/21/2017   | ,              | 100%       |  |
| MS         | 7                | ' 6                    | i                 | 1/15/2017   |                | 86%        | 2,6,7,12,15,17   |
| MO         | 9                | 9                      | 1                 | 11/21/2016  |                | 100%       |  |
| MT         | 6                |                        |                   | 2/2/2017    |                | 17%        |  |
| NE         | 3                |                        |                   | 8/1/2016    | i              | 100%       |  |
| NV-5       | 1                |                        |                   | - / /       |                | 0%         |  |
| NV-2       | 1                |                        |                   | 2/20/2017   | '              | 100%       |  |
| NV-3<br>NH | 1                |                        |                   |             |                | 100%<br>0% |  |
| NJ         | 12               |                        |                   | 8/1/2016    | :              |            | pt 86  |
| NM         | 5                |                        |                   | 2/5/2017    |                | 100%       |  |
| NY         | 8                |                        |                   | 3/28/2017   |                |            | 2,32,35,45,54,65,69  |
| NC         | 9                |                        |                   | 3/20/2017   |                | 100%       |  |
| ND         | 5                |                        |                   | 12/18/2016  |                | 100%       |  |
| ОН         | 22               |                        |                   | 3/20/2017   |                | 73%        | 1,5,9,16,18,25,44,45,47,50,54,68,71,83,86,92                         |
| OK         | 5                | 2                      |                   | 9/26/2016   | i              |            | 16,17  |
| OR         | 10               | 9                      | )                 | 11/30/2016  | i              | 90%        | 1, 4, 6, 8, 9, 12, 17, 20,69   |
| PAC        | 10               |                        | )                 | 3/29/2017   |                | 100%       |  |
| PA         | 16               |                        |                   | 3/20/2017   |                |            | 13,18,29,33,38,39,44,45,48,58,59,72,92,99                            |
| SC         | 7                |                        |                   | 2/1/2017    |                | 100%       |  |
| SD         | 3                |                        |                   | 10/20/2016  | •              | 100%       |  |
| TN         | 6                |                        |                   | 2/20/2017   | ,              | 0%         |  |
| TX         | 12               |                        |                   | 3/30/2017   |                |            | 1, 11, 24, 36, 37, 55, 60, 100                                       |
| VA<br>MA   | 7                |                        |                   | 2/20/2017   |                | 100%       |  |
| WA<br>WV-6 | 8<br>1           |                        |                   | 11/17/2016  | •              | 100%<br>0% |  |
| WI         | 13               |                        |                   | 1/21/2017   | ,              | 100%       |  |
| v V I      | 13               | . 13                   |                   | 1/ 41/ 401/ |                | 100%       |  |
| TOTAL      | 326              | 224                    | ļ                 |             |                | 68%        |  |

### Supreme President's Message





#### Hello Auxiliary Members,

It's springtime. A Time to go color Easter eggs, a time for spring flowers and with sunny days ahead, to thank God for making it through a long winter and to start new beginnings.

We are getting towards Grand Convention time and then in July Supreme Convention.

Grand and Auxiliary Presidents, it's time to get your Secretaries and Treasures books ready for audits and inspections. Dot your I's, cross your T's and watch your P's and Q's. Make sure your Treasures have their EIN and have filed their 990's, along with current Audits, Bank statements for last three months, CD statements, saving accounts, etc. Treasurers, be sure the Representatives assigned to your Grand Convention signs your account book, check book and bank statements. Secretaries, be prepared to show your meeting minutes for last month along with copies of the audit in your books. Be sure the Representative signs your book.

Presidents, if you have any questions please ask your Rep. No question should go unanswered. Or please call me.

Hospital chairmen, please get your Auxiliaries to report. Don't let them miss an opportunity to report their good work.

Information on the 2017 Supreme Convention and Hotel is posted. Please check the website under "events".

I thank you for all your support and for all the great volunteering that you do. And I know the year is not done yet. But keep it up!

Thank you!

God Bless you all,

Leo ann Lam

Lee Ann Lam

**Supreme President 2016-17** 



# Auxiliary to the Military Order of the Cootie Supreme General Order #3 Series 2016-17



- 1. Congratulations to all the newly elected MOCA Officers and appointed chairmen. Please remember that the newly elected officers <u>do not</u> assume the duties of their office until after the installation of the Grand MOCA Officers at the Grand Convention. Auxiliaries not in a Grand will assume office at the same time as their Pup Tent.
- 2. Outgoing officers and Chairmen, it is your responsibility to turn over all records and paraphernalia to your successor when he/she takes office. Please assist your successor with the council and experience that you have gained during your term of office.
- 3. Installing Officers, it is your responsibility to see that the Installation Report is filled out completely. Please do not abbreviate or use nicknames as the Supreme Roster is prepared from these reports. Whenever possible, please provide email addresses for all Officers and Chairmen. Ensure the copies go to the proper persons. If the Supreme Treasurer does not receive the Installation report, your Auxiliary will not receive its membership kit containing your 2018 membership cards and will not be included in the Supreme Roster.
- 4. Delegates and Alternates to the Grand Convention shall be elected at a regular Auxiliary meeting held not less than thirty (30) days prior to the Grand Convention. There is one (1) delegate and one (1) alternate for every ten (10) members in good standing at the time of the election.
- 5. Delegates and Alternates to the Supreme Convention shall be elected at a regular Auxiliary meeting held not less than thirty (30) days prior to the Supreme Convention. There is one (1) delegate and one (1) alternate for every fifteen (15) members in good standing at the time of the election.
- 6. If any money is to be allowed to a Delegate attending the convention, a motion must be made before the election of said delegate.
- 7. When a Supreme District exists, each Auxiliary must pay its dues to the Supreme District by March 31, 2017. The dues are to be paid directly to the Supreme District Treasurer. Names & Addresses can be found in the Supreme Roster.
- 8. Grand Hospital Chairmen and Presidents, please see that the Hospital form you received with the Grand's Hospital pins is signed by each person picking up a hospital pin and that the completed form is returned to the Supreme Hospital Commissioner as soon as your Grand Convention is over. If the form is not returned, it may put your Grand in arrears and your Grand President may lose her vote at the Supreme Convention.
- 9. Grand Chairmen, the end of the reporting year is APRIL 30, 2017. Please check the report form for your program to find the due date and where to send each form. Mail by the due date or as soon as your Grand Convention is over, whichever is sooner. The Members of your Grand worked very hard this year and deserve to receive all awards due them.
- 10. Grand Chaplains and Chaplains of Auxiliaries not in a Grand, year-end reports MUST be in the

hands of the Supreme Chaplain Pat Potter by June 15, 2017 with the names of all members who passed away this year. These names will be listed in the Supreme Memorial Program and honored at the Supreme Convention.

- 11. Grand Presidents and Auxiliary Presidents not in a Grand, send your year-end President Report to Supreme President Lee Ann Lam, 816 Jeanie Dr, Clovis, NM 88101 as soon as your Grand Convention is over or by May 10<sup>th</sup> if not in a Grand. Be sure to include a <u>resume</u> and include the first place Auxiliary and District Presidents, if applicable, with this report.
- 12. Supreme Officers and Chairmen, send your typed report to the Supreme Treasurer Penney Howard, P.O. Box 34, Flora Vista, NM 87415 by May 15, 2017, or email it to Supreme-MOCA-treas@comcast.net. This includes all Chairmen, Supreme District Hospital Commissioners, and Supreme District Presidents. Reports will be included in the Officers' Booklet of Reports.
- 13. Presidents at all levels, Supreme Bylaws sections 308B and 408C require that an itemized report of the financial and membership status be given to the MOC within 30 days of assuming office. A copy of the last audit provides the required information. Auxiliary Presidents submit report to Pup Tent Seam Squirrel and Grand Presidents to the Grand Commander.
- 14. Presidents and Treasurers at all levels, bank signature cards are to be changed immediately upon assuming office. The current President and Treasurer shall sign all checks. Be aware that many banks now require a copy of the meeting minutes with the election results to be kept on file at the bank.
- 15. 98th Supreme Scratch and 56th Convention to be held in New Orleans, LA at the Best Western Plus Hotel located at 2601 Severn Ave. Metairie LA. The Hotel has set up a reservation web page if you want to make your reservations online. The link to the hotel is on our website under events and then Supreme Scratch. You can also call the hotel at 504-888-9500 or 800-277-7575. Please remember to mention Military Order of the Cootie convention in July 2017. If you have any problems making a reservation online please contact the hotel at the numbers listed above. Forms for registration and banquet as well as hotel information are elsewhere in the Cootie Courier. Please ensure you use the MOCA registration form and send it to Supreme Treasurer Penney Howard.
- 16. The list of Supreme representatives assigned to the various conventions is included in this issue of the Cootie Courier. Please make these ladies feel welcome.
- 17. Supreme Representatives, please have your pictures taken with the Grand President when you visit, and mail or email it to Supreme Historian Vicky Westbrook, #2 Country Road 5468, Farmington, NM. 87401.
- 18. Any Auxiliary that does not currently have the required minimum of ten (10) 2017 transmitted members is in jeopardy of being put on suspension or losing their Charter. Please remit your dues immediately to remain in good standing.
- 19. All Auxiliaries must complete their annual 990N filing. If you have any problem with an EIN number, please ensure that the MOC Supreme has your EIN # information. If you have problems with submitting your 990N, please notify Supreme Treasurer Penney Howard.

- 20. Supreme Convention schedules are still being organized and dates and times should be double-checked when you register. Installation of new officers will be Saturday evening at the banquet.
- 21. All Historian Books to be judged must be turned in by 9:00 am on Friday morning of the Supreme Convention.
- 22. All new Grand Presidents will be presented during the Friday afternoon session. Supreme will provide flags to be carried. Do not bring your Grand flag and banner.
- 23. Supreme Officers and Representatives having authorized expenses need to submit bills to Supreme Treasurer Penney Howard as soon after the event as possible.
- 24. To those who are experiencing illness, we extend the best wishes of the Supreme organization. To those who have lost loved ones, we extend most profound and deepest sympathy. Please ensure ALL the sick and departed members are reported to the Grand Chaplain as well as names are sent to the Supreme Chaplain Patricia Potter, 2633 West Adams, St. Charles, MO 63301.

BY ORDER OF:

Lee Ann Lam

Lee Ann Lam Supreme President ATTESTED TO:

Georg Jean Zimmerman Supreme Secretary

Georg Jean Zimmerman

# Supreme MOCA Membership Report

MARCH 30, 2017

| State     | 2016                | 2017 | %       |  |  |  |  |  |
|-----------|---------------------|------|---------|--|--|--|--|--|
| ]         | Division 1 (75-100) |      |         |  |  |  |  |  |
|           |                     |      |         |  |  |  |  |  |
| Arkansas  | 80                  | 75   | 93.75%  |  |  |  |  |  |
| Colorado  | 100                 | 103  | 103.00% |  |  |  |  |  |
| Illinois  | 92                  | 85   | 92.39%  |  |  |  |  |  |
| Kansas    | 99                  | 94   | 94.95%  |  |  |  |  |  |
| Maryland  | 91                  | 73   | 80.22%  |  |  |  |  |  |
| Nebraska  | 88                  | 65   | 73.86%  |  |  |  |  |  |
| Tennessee | 96                  | 100  | 104.17% |  |  |  |  |  |
| 8 Grands  | 646                 | 595  | 92.11%  |  |  |  |  |  |

| <b>Division 2 (101-160)</b> |     |     |         |  |  |  |  |
|-----------------------------|-----|-----|---------|--|--|--|--|
| Louisiana                   | 116 | 106 | 91.38%  |  |  |  |  |
| Michigan                    | 159 | 169 | 106.29% |  |  |  |  |
| Mississippi                 | 102 | 91  | 89.22%  |  |  |  |  |
| New Jersey                  | 143 | 100 | 69.93%  |  |  |  |  |
| New York                    | 112 | 108 | 96.43%  |  |  |  |  |
| Oregon                      | 139 | 146 | 105.04% |  |  |  |  |
| Washington                  | 123 | 129 | 104.88% |  |  |  |  |
| 7 Grands                    | 894 | 849 | 94.97%  |  |  |  |  |

| <b>Division 3 (161-210)</b> |      |     |        |  |  |  |  |
|-----------------------------|------|-----|--------|--|--|--|--|
| Arizona                     | 173  | 144 | 83.24% |  |  |  |  |
| New Mexico                  | 188  | 160 | 85.11% |  |  |  |  |
| South Carolina              | 182  | 163 | 89.56% |  |  |  |  |
| Texas                       | 165  | 162 | 98.18% |  |  |  |  |
| Virginia                    | 182  | 162 | 89.01% |  |  |  |  |
| Wisconsin                   | 205  | 202 | 98.54% |  |  |  |  |
| 6 Grands                    | 1095 | 993 | 90.68% |  |  |  |  |

| State          | 2016              | 2017 | %      |
|----------------|-------------------|------|--------|
| Divisio        | on 4 (211 & over) |      |        |
| California     | 230               | 217  | 94.35% |
| Florida        | 378               | 354  | 93.65% |
| Minnesota      | 301               | 279  | 92.69% |
| Missouri       | 227               | 226  | 99.56% |
| North Carolina | 237               | 208  | 87.76% |
| Ohio           | 238               | 201  | 84.45% |
| 6 Grands       | 1611              | 1485 | 92.18% |

| Division 5 (Auxilia          | ries not in a | Grand) |         |
|------------------------------|---------------|--------|---------|
| Alaska #2                    | 30            | 27     | 90.00%  |
| Delaware #2                  | 19            | 16     | 84.21%  |
| Delaware #4                  | 27            | 17     | 62.96%  |
| D. C. #1                     | 22            | 22     | 100.00% |
| Georgia #13                  | 13            | 15     | 115.38% |
| Georgia #66                  | 12            | 12     | 100.00% |
| Iowa #6 (new 9/23/16)        | 0             | 17     |         |
| Kentucky #7                  | 22            | 23     | 104.55% |
| Kentucky #9                  | 28            | 28     | 100.00% |
| Massachusetts #14            | 35            | 0      | 0.00%   |
| Montana #10                  | 50            | 34     | 68.00%  |
| Nevada #2                    | 22            | 23     | 104.55% |
| Nevada #3                    | 17            | 17     | 100.00% |
| Nevada #5                    | 26            | 23     | 88.46%  |
| Pennsylvania #13             | 26            | 18     | 69.23%  |
| Pennsylvania #44             | 27            | 28     | 103.70% |
| Pennsylvania #59             | 70            | 51     | 72.86%  |
| South Dakota #1              | 24            | 22     | 91.67%  |
| South Dakota #12 (N 9/28/16) | 0             | 17     |         |
| South Dakota #20             | 29            | 25     | 86.21%  |
| West Virginia #6             | 40            | 41     | 102.50% |
|                              | 539           | 476    | 88.31%  |
| TOTALS                       | 4785          | 4398   | 91.91%  |

REMEMBER Supreme Percapita WENT to \$7.00 on Jan. 1st, 2017.

WWW.LOTCS.ORG, click MOCA EMBLEM, click FORMS, and explore see what you find.

Congratulations to the 5 new Auxiliaries that have been instituted already this year

FL #2 Missile Bugs on 10/23/16 IA #6 Cedar Bugs on 9/25/16 MO #15 Semo Swampers on 3/5/17 OR #17 River Rats on 9/22/16 SD #12 Big Aggles on 9/28/16

# Supreme MOCA inspection Report

as of: 9/1/2016

|       | # of        | Auxiliaries | Dist      | Date       | Grand | Percent  |                                      |
|-------|-------------|-------------|-----------|------------|-------|----------|--------------------------------------|
| Grand | Auxiliaries | Inspected   | Inspected | Completed  | Insp. | Complete | Auxiliaries that have been Inspected |
|       |             |             |           |            |       |          |                                      |
|       |             |             |           |            |       |          |                                      |
| AK-2  | 1           |             |           |            |       | 0%       |                                      |
| AZ    | 6           | 6           |           | 12/24/2016 |       |          | 11, 10, 2, 14, 23, 777               |
| AR    | 3           |             |           |            |       | 0%       |                                      |
| CA    | 8           | 8           |           | 12/28/2016 |       |          | 6,19,89,44, 7, 61, 68,69             |
| СО    | 3           | 2           |           |            |       |          | 2,10                                 |
| DE-2  | 1           | 1           |           | 10/29/2016 |       | 100%     |                                      |
| DE-4  | 1           | 1           |           | 10/29/2016 |       | 100%     |                                      |
| DC-1  | 1           | 1           |           | 10/3/2016  |       | 100%     |                                      |
| FL    | 14          |             |           |            |       | 0%       |                                      |
| GA-13 | 1           | 1           |           | 10/14/2016 |       | 100%     |                                      |
| GA-66 | 1           | 1           |           | 11/18/2016 |       | 100%     |                                      |
| IL    | 4           | 4           |           | 10/16/2016 |       |          | 62,42,79, 37                         |
| KS    | 3           | 3           |           | 8/31/2016  |       |          | 3, 6, 7                              |
| KY-7  | 1           |             |           |            |       | 0%       |                                      |
| KY-9  | 1           | 1           |           | 9/30/2016  |       | 100%     |                                      |
| LA    | 4           | 4           |           | 11/25/2016 |       |          | 3,6,11,19                            |
| MD    | 4           |             |           |            |       | 0%       |                                      |
| MA-14 | 1           |             |           |            |       | 0%       |                                      |
| MI    | 5           | 5           |           | 10/31/2016 |       |          | 11, 32, 96, 24, 5                    |
| MN    | 8           | 8           |           | 10/12/2016 |       |          | 99,2,5,11,54,62,51,71                |
| MS    | 4           | 4           |           | 11/10/2016 |       |          | 2,7,12,17                            |
| MO    | 6           | 6           |           | 10/22/2016 |       |          | 1,5,9,11, 56,17                      |
| MT-10 | 1           | 1           |           | 12/15/2016 |       | 100%     |                                      |
| NE    | 3           | 3           |           | 10/18/2016 |       |          | 4, 7, 10                             |
| NV-2  | 1           | 1           |           | 10/6/2016  |       | 100%     |                                      |
| NV-3  | 1           |             |           |            |       | 0%       |                                      |
| NV-5  | 1           | 1           |           | 10/6/2016  |       | 100%     |                                      |
| NJ    | 4           | 4           |           | 11/6/2016  |       |          | 15,39, 95, 86                        |
| NM    | 5           | 5           |           |            |       |          | 19, 14, 20,5, 7                      |
| NY    | 4           | 4           |           | 12/31/2016 |       |          | 2,54, 42,32                          |
| NC    | 7           | 7           |           | 12/16/2016 |       |          | 2,3,8,14,24,78,89                    |
| ОН    | 11          | 11          |           | 12/16/2016 |       | 100%     |                                      |
| OK-1  | 1           |             |           |            |       | 0%       |                                      |
| OR    | 6           | 6           |           |            |       |          | 4,22,6,8,12,20                       |
| PA-13 | 1           |             |           |            |       | 0%       |                                      |
| PA-44 | 1           |             |           |            |       | 0%       |                                      |
| PA-59 | 1           | 1           |           | 10/22/2016 |       | 100%     |                                      |
| SC    | 7           | 1           |           |            |       | 14%      |                                      |
| SD-1  | 1           |             |           |            |       | 0%       |                                      |
| SD-20 | 1           | 1           |           | 12/31/2016 |       | 100%     |                                      |
| TN    | 3           |             |           |            |       | 0%       |                                      |
| TX    | 6           | 4           |           |            |       |          | 60,11,13,36                          |
| VA    | 5           | 5           |           | 9/17/2016  |       |          | 1,13,14,9,2                          |
| WA    | 5           | 5           |           | 12/12/2016 |       |          | 2,3,9,11,18                          |
| WV-6  | 1           | 1           |           |            |       | 100%     |                                      |
| WI    | 7           | 7           |           | 12/26/2016 |       | 100%     | 8,9,14,22,29,41, 23                  |
| IA-6* |             |             |           |            |       |          | To be inspected after 3/25/17        |
| TOTAL | 165         | 124         |           |            |       | 75%      |                                      |

# Supreme MOCA Hospital Report

|       |  |             |  |  |  | h 27, 201  | 1  |            | DI   | TOTAL                        |        |
|-------|--|-------------|--|--|--|--|--|------------|------|------------------------------|--------|
| GRA   | DUOTA                                  | DEDOCTO     | 200 mm 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | MEMBE  | PATIEN                                   | TOTAL  | MILES  | GIFTS      | Bloo | TOTAL                        | %      |
| ND.   | QUOTA                                  | REPORTS     |  | RS   |  | HOURS  | MILES  | GIF13      | a    | CKEDITS                      | 70     |
| 1     | to the second second second            | ne District | -  |  |  | and the second s | 5474.00  | 240.00     |      | 0277.62                      | 04.5   |
| DE    | \$11,500.00                            | 14          | 74   | 70   | 844                                      | 371.25   | 5471.00  | 240.00     | 0    | 9377.63                      | 81.5   |
| OC    | \$5,500.00                             | 2           | 4  | 6  | 47                                       | 20.00  | 152.00   | 250.00     | 0    | 722.28                       | 13.1   |
| MD    | \$22,750.00                            | 17          | 571  | 245  | 10499                                    | 3043.00  | 7238.00  | 2903.00    | 18   | 72535.97                     | 318.8  |
| PA    | \$30,750.00                            | 35          | 85   | 56   | 1107                                     | 593.75   | 4566.00  | 4984.85    | 3    | 19013.15                     | 61.8   |
| VA    | \$45,500.00                            | 50          | 52   | 187  | 2245                                     | 2436.50  | 9999.00  | 49833.19   | 12   | 106176.13                    | 233.3  |
| WV    | \$10,000.00                            | 13          | 887  | 593  | 14354                                    | 5589.00  | 11598.00   | 2245.52    | 0    | 129901.19                    | 1299.0 |
| Total | \$126,000.00                           | 131         | 1673                                       | 1157   | 29096                                    | 12053.50   | 39024.00   | 60456.56   | 33   | 337726.35                    | 268.04 |
|       |  |             | Allertines of well-free-old in             | -  | the contract of the second second second |  | , Commissio  |            | -    |                              |        |
| FL    | \$94,500.00                            | 121         | 198  | 770  | 9315                                     | 13969.25   | 29544.00   | 44187.32   | 20   | 363330.07                    | 384.4  |
| GA    | \$6,250.00                             | 14          | 47   | 77   | 1143                                     | 179.50   | 2411.00  | 384.21     | 0    | 4769.48                      | 76.3   |
| LA    | \$29,000.00                            | 10          | 37   | 60   | 1476                                     | 319.50   | 1532.00  | 2945.17    | 0    | 10364.38                     | 35.7   |
| MS    | \$25,500.00                            | 43          | 118  | 193  | 1415                                     | 1099.50  | 9630.00  | 2933.00    | 0    | 29074.93                     | 114.0  |
| NC    | \$59,250.00                            | 42          | 484  | 566  | 3355                                     | 2398.00  | 16234.00   | 15066.55   | 1    | 71414.21                     | 120.5  |
| SC    | \$45,500.00                            | 35          | 119  | 172  | 3269                                     | 690.00   | 9740.00  | 5042.18    | 2    | 21965,28                     | 48.2   |
| TN    | \$24,000.00                            | 0           | 0  | 0  | 0  | 0.00   | 0.00   | 0.00       | 0    | 0.00                         | 0.0    |
| Total | \$284,000.00                           | 265         | 1003                                       | 1838   | 19973                                    | 18655.75   | 69091.00   | 70558.43   | 23   | 500918.33                    | 176.3  |
|       | **********                             |             |  |  |  |  | , Commissio  |            |      |                              |        |
| L     | \$23,000.00                            | 78          | 65   | 141  | 951                                      | 890.75   | 6222.00  | 12271.38   | 6    | 33228.87                     | 144.47 |
| KY    | \$12,500.00                            | 14          | 196  | 247  | 859                                      | 581.25   | 5738.00  | 2117.12    | 0    | 16027.63                     | 128.2  |
| MI    | \$39,750.00                            | 64          | 276  | 376  | 5096                                     | 1941.25  | 15317.00   | 6268.05    | 2    | 52187.62                     | 131.29 |
| OH    | \$59,500.00                            | 116         | 214  | 386  | 10994                                    | 2331.75  | 15470.75   | 40539.99   | 1    | 95286.86                     | 160.1  |
| 4     | Control 10 / 2 - 4 / 4 / 5 / 5 / 6 / 6 | 25          | 80   | 164  | 3939                                     | 863.75   | 8733.00  | 1356.46    | 0    | 22056.64                     | 43.0   |
| WI    | \$51,250.00                            |             | 831  | 1314   | 21839                                    | 6608.75  | 51480.75   | 62553.00   | 9    | 218787.62                    | 117.6  |
| Total | \$186,000.00                           | 297         |  |  |  |  |  | 62555.00   | 9    | 210707.02                    | 117.0  |
| 200   | 101 200 20                             | - 2         |  | and the second second  | 7217                                     | olyn Bell, Cor   | And the second s | 0.00       | -    | 0.00                         | 0.00   |
| IÁ    | \$4,250.00                             | 0           | 0  | 0  | 0  | 0.00   | 0.00   | 0.00       | 0    | 0.00                         | 0.00   |
| KS    | \$24,750.00                            | 42          | 394  | 419  | 12465                                    | 2469.00  | 13127.50   | 9640.86    | 3    | 67154.66                     | 271.33 |
| MN    | \$75,250.00                            | 60          | 732  | 979  | 32407                                    | 5267.75  | 40125.40   | 15914.51   | 36   | 140319.83                    | 186.47 |
| MO    | \$56,750.00                            | 164         | 942  | 1054   | 25941                                    | 5509.00  | 40191.50   | 51580.84   | 6    | 181435.60                    | 319.7  |
| MT    | \$13,250.00                            | 10          | 452  | 387  | 7297                                     | 2701.00  | 8425.00  | 1350.00    | 0    | 63437.05                     | 478.7  |
| NE    | \$22,000.00                            | 27          | 503  | 663  | 30524                                    | 4242.00  | 48299.00   | 7970.61    | 6    | 110389.57                    | 501.7  |
| SD    | \$13,250.00                            | 7           | 18   | 23   | 501                                      | 109.75   | 938.00   | 564.00     | 2    | 3170.18                      | 23.93  |
| Total | \$205,250.00                           | 310         | 3041                                       | 3525   | 109135                                   | 20299  | 151106   | 87021      | 53   | 565907                       | 275.72 |
|       |  | 5           | Supreme D                                  | istrict #  | - Vicky                                  | Westbrook, C   | commissione  |            |      |                              |        |
| AR    | \$20,000.00                            | 12          | 12   | 42   | 490                                      | 327.00   | 2415.00  | 4335.25    | 0    | 12047.20                     | 60.2   |
| CO    | \$25,000.00                            | 16          | 58   | 110  | 3177                                     | 593.50   | 9594.00  | 3441.37    | 0    | 18167.96                     | 72.6   |
| NM    | \$47,000.00                            | 74          | 100  | 342  | 4660                                     | 5711.80  | 29739.00   | 17505.10   | 0    | 150469.65                    | 320.1  |
| TX    | \$41,250.00                            | 95          | 158  | 370  | 3556                                     | 4195.05  | 14923.50   | 22694.72   | 1    | 119382.39                    | 289.4  |
| Total | \$133,250.00                           | 197         |  | 864  | 11883                                    | 10827.35   | 56671.50   | 47976.44   | 1    | 300067.19                    | 225.1  |
| Total | \$133,230.00                           |             |  |  |  |  | ommissioner  | 47 37 0.44 |      | 000007-10                    | 220.11 |
| AK    | e7 500 00                              | 8           | 7  | 35   | 294                                      | 121.00   | 1190.00  | 445.81     | 0    | 3340.96                      | 44.5   |
| AK    | \$7,500.00                             | 224         |  | - 2  |  |  | 35822.40   | 25373.14   | 4    | 191812.45                    | 443.50 |
| AZ    | \$43,250.00                            | 90          | 811  | 729  | 27622                                    | 7158.50  | and the same of th |            |      | No. 2 7 - 27 16 (20) 24 (21) |        |
| CA    | \$57,500.00                            | 58          | 364  | 512  | 9073                                     | 6478.00  | 12618.00   | 37293.43   | 0    | 185138.85                    | 321.9  |
| NV    | \$16,250.00                            | 1           | 1  | 1  | 18                                       | 39.00  | 15.00  | 115.28     | 0    | 996.83                       | 6.1    |
| OR    | \$34,750.00                            | 83          | 239  | 478  | 5850                                     | 3221.00  | 18024.00   | 11570.97   | 7    | 86727.88                     | 249.5  |
| WA    | \$30,750.00                            | 113         | 304  | 486  | 17689                                    | 3864.00  | 18627.50   | 19567.20   | 0    | 109308.25                    | 355.4  |
| Total | \$190,000.00                           | 353         | 1726                                       | 2241   | 60546                                    | 20881.50   | 86296.90   | 94365.83   | 11   | 577325.22                    | 303.8  |
|       | The same has                           |             | Contributed to be provided by the          | The state of the s | Marie State Service Service              | y Laskey, Co   | and the second s | ALCO OF    |      |                              |        |
| MA    | \$8,750.00                             | 2           | 3  | 3  | 26                                       | 732.00   | 41.00  | 1012.75    | 0    | 17525.09                     | 200.2  |
| NJ    | \$35,750.00                            | 46          | 50   | 157  | 1380                                     | 1720.00  | 3605.00  | 6399.65    | 1    | 45690.35                     | 127.8  |
| NY    | \$28,000.00                            | 102         | 291  | 344  | 14071                                    | 2130.25  | 6855.00  | 2268.79    | 3    | 51265.63                     | 183.0  |
| Total | \$72,500.00                            | 150         | 344  | 504  | 15477                                    | 4582.25  | 10501.00   | 9681.19    | 4    | 114481.07                    | 157.9  |
|       | me Donations                           |             |  |  |  |  |  |            |      |                              |        |
| Total |  | 1703        | 8946                                       | 11443  | 267949                                   | 93907.60   | 464171.55  | 432612.27  | 134  | 2615212.67                   | 218.4  |
|       | ubmitted By                            |             |  |  |  |  |  |            |      |                              |        |

# Penny Sue Cacoulidis for Supreme President

#### Sisters and Brothers,

I am requesting your continued support as I make the next step as the candidate for the high office of *Supreme President*. I have loved and enjoyed serving this organization since 1984 when I became a Member of Norfolk Crabs # 2 Virginia. I take pride in being a Cootie Auxiliary member, working to keep our Veterans Smiling, not only in Beds of White, but wherever they are. The challenges of today are numerous and in many areas change will be necessary to ensure the mission of the MOCA continues to thrive and we grow in membership and add more Auxiliaries.



#### Penney Howard for Supreme Treasurer

The Grand of New Mexico MOC Auxiliary and Mt. KIA-MIA Auxiliary #14 proudly endorse Sister Penney Howard for the High Office of Supreme Treasurer. After being elected to office at the July 2014 Convention Penney was worked hard to take care of Supreme Business in a timely manner. She is trying to help bring our Organization into the 21st Century by sending receipts via email and doing Transmittals on 1 form. She is trying very hard to get us back on a Balanced Budget were we do not spend more than we take in.

We would appreciate your support in re-electing Sister Penney Howard as MOCA Supreme Treasurer this July in New Orleans, LA.



### Sandra McKinley for Supreme Treasurer

The Grand of Florida MOC Auxiliary, Supreme District #5, and Sons of the Beaches Auxiliary #32 proudly endorse Sister Sandra McKinley for the office of Supreme Treasurer.

Sandra joined the VFW Ladies Auxiliary in 1986, and has held various positions including Auxiliary President, Auxiliary Secretary, and Department Chairperson. She joined the MOC Auxiliary six months later and began working for our hospitalized veterans at Bay Pines VAMC. Sandra has served in all positions at the local Auxiliary, District, and Grand level. She is currently in her 14<sup>th</sup> year as the Grand Treasurer of Florida. Sister Sandra transitioned the Grand of Florida's bookkeeping system from manual to computer. She is trained in QuickBooks and FirstEdge and is computer literate, working on various personal computers such as Dell, Compag, and Macintosh.

Sandra has continued her hospital work both at Bay Pines and James Haley (Tampa) VA's and has been a VAVS at Bay Pines for numerous years.

Sandra was elected Supreme Treasurer in 2005 and held that high office until 2014. As Supreme Treasurer, Sandra worked tirelessly for the good of the organization and its members. She endeavored to find new areas of revenue such as the various new items sold at Supreme Convention. She looked for new ways of performing "old" procedures. Sandra was available to the members to help solve problems or answer questions and she will again do what she can for the membership.

The Grand of Florida and its Auxiliary Sisters proudly present Sister Sandra McKinley for the office of Supreme Treasurer and ask for your consideration and vote.



# Jennifer Winn for Supreme MOCA Chaptain



#### Sisters & Brothers,

I Jennifer Winn am privileged & proud to announce my Candidacy for the high Office of Supreme Chaplain to MOC Auxiliary.

At the Supreme Level I've had the honor to be Guard and have participated in laying a wreath at the Tomb of the Unknown Soldier during Tomb Trek weekend for many years. I have also received an honored appointment as Tomb Trek Photographer co-chairman.

Some of this year's activities include: Sewing/mending of clothing, monthly Bingo parties, Christmas in August & January, Casino Day at Hampton VA Hospital and a 2<sup>nd</sup> Casino Night fund-

raiser. I have made numerous visits to Hampton VA Hospital, local rehab centers & nursing homes.

I have a great dedication and commitment to our Veterans and the Cootie Motto of "Keep 'em Smiling in Beds of White." I ask for your support in endorsing Me "Jennifer Winn" for the Office of Supreme MOCA Chaplain.

Loyally, Jennifer Winn

#### Susan Haines for Supreme Guard

She is past Grand President of Florida for 2015-2016. A life member of VFWA Rebel Post #5625 located in Chiefland, Florida. She has received the Grand Award as an Auxiliary President for my MOCA, Cootieville #25 on two occasions and also was honored to receive the Supreme Awards when she was Grand Chaplain and as Grand President (for 8 or more Auxiliaries). She has held numerous chairs elected and appointed in her VFWA. She has been MOCA President for Cootieville #25 from 2007 to 2013 and is again serving as MOCA President this year for her Auxiliary.

Her eligibility for the VFWA and MOCA is her father who served in World War II in the Army Air Corp and was deployed to the China, Burma and India theatre receiving 2 Bronze Stars during his service. She



has a daughter who is also a VFWA life member and a member of the MOCA. She currently works for Levy County Attorney for 12 years.

She was proudly endorsed by the Grand of Florida with Peggy Bell, PSP, doing the nomination and by her own Cootieville Auxiliary.

She has always been active in serving our veterans and the MOC/MOCA support of our VA hospitals and the VFW National Home is important to her. She would appreciate your consideration in electing her as Supreme Guard in New Orleans, LA this July.

Loyally, Susan Haines

### Arison K. Sicte for Supreme Guard

The Auxiliary of A.H.O. #5 and the Grand of New Mexico proudly and unanimously voted to endorse Alison K. Slate as Candidate for Supreme Guard for 2017 – 2018.

Alison Slate joined the Ledbetter-McReynolds VFW Auxiliary 3015 in 1996 under the eligibility of her father Gordon. She quickly joined the MOC Auxiliary in 1997.

Since these dates, she has held all offices in the MOC Auxiliary for the Pup Tent and Grand of New Mexico, including Grand President 2016-2017. She is currently the Supreme Pin Chairman and Assistant Conductress. She will be the MOCA Chaplain for her local Auxiliary for the 2017-2018 year, and will hold several chairmanships for her Grand and a Supreme Chairmanship for the incoming Supreme President. Alison has also been very active in all levels of the VFW Auxiliary including serving as the incoming New Mexico Department President for 2017-2018.

Alison has over 1,500 volunteer hours at the Amarillo VA Medical Hospital in Amarillo, TX. She works full time as the Kitchen Supervisor at the Curry County Detention Center. Alison has three children, who also volunteer their time at the Amarillo VA Medical Center, and assist at their local MOC/MOCA and they also help out patients during Cootie Bingo in Amarillo TX.

The members of the Grand of New Mexico Auxiliary know that Alison is a strong worker and dedicated to the veterans and would be a great asset to the Supreme organization. We ask for your support in her effort to become the Supreme Guard for the 2017-2018 year.







## Supreme MOC/MOCA Convention July 26-30, 2017 New Orleans, LA.



We have selected the Best Western Plus Hotel located at 2601 Severn Ave. Metairie LA to host our 98<sup>th</sup> convention. The Hotel has set up a reservation web page if you want to make your reservations online. The link to the hotel is on our website under events and then Supreme Scratch. You can also call the hotel at 504-888-9500 or 800-277-7575. Please remember to mention Military Order of the Cootie convention in July 2017. If you have any problems making a reservation online please contact the hotel at the numbers listed above.

The hotel offers free parking, microwaves and refrigerators in every room, free internet access, and a limited number of handicapped rooms. There is no additional charge for 2 or more people in a room. The hotel has 156 double/king rooms at \$95.00 a day plus tax and 95 king/queen suites at \$125.00 a day plus tax. The queen suites have 2 queen size beds and a queen sleeper sofa and a small kitchen area. The king suite has a king bed and a queen sleeper sofa and a small kitchen area.

There will be a limited number of rooms available for those cooties that want to attend the VFW convention however, if you want the cootie rate you have to stay through Saturday night 7-29-16 to get the rate for the entire stay.

We also have 4 hospitality rooms at \$300.00 a day for Thursday thru Saturday. These room will have access to the ice machine on the floor and limited refrigeration space also located on the same floor. Reservations and payment for the hospitality rooms have to make thru Supreme Headquarters.

There is no transportation provided between the hotel and the VFW convention. We are researching transportation possibilities for those that want to attend to VFW convention. We are trying to see if we can set up some tours in the city and perhaps a dinner river cruise. We will provide the information you provide the dollars.

Additional information will be posted as it is received on our website under Events/Supreme Scratch.



# 98th Supreme Scratch Best Western Plus Landmark Hotel and Suites Metairie, Louisiana



Cooties and Sisters will gather in New Orleans, LA at the Best Western Plus Landmark Hotel and Suites the weekend of 26-01 July, 2017 for the 98th Supreme Scratch. Cooties will be responsible for their own reservations. Parking is FREE. There will be a limited number of rooms available for Cooties who would like to check in as early as July 21, 2017 at the group rate, however, the stay must be through Saturday July 29, 2017. Early departures will pay a penalty. Cut-off for reservations is June 20, 2017. There is a **NO** hotel provided shuttle from the airport to the hotel. The Supreme Banquet will be held on Saturday July 29, 2017 at 7:00 PM. We are currently finalizing all of the specific details for the Convention. More information will be posted to our LOTCS.ORG website in the near future.

#### REGISTRATION FORM – 98th SUPREME SCRATCH New Orleans, Louisiana, 26-30, July 2017

| NAME:                       | GRAND OF:             | PT#:       |
|-----------------------------|-----------------------|------------|
| ADDRESS:                    |                       |            |
| CITY:                       | STATE:                | _ZIP CODE: |
| HOME PHONE:                 | EMAIL:                |            |
| DELEGATE: YESNO             |                       |            |
| Current or Immediate Past G | rand Commander: Yes N | o          |
| Past Supreme Commander: Y   | ves                   |            |
| Voting member of Supreme (  | Council: Yes No       |            |
| FEE TOTAL:                  |                       |            |

Registration for the 98th Supreme Scratch is \$15.00 per delegate. ALL PUP TENTS ARE REQUIRED TO REGISTER AT LEAST ONE DELEGATE TO THE 97th SUPREME SCRATCH PER SECTION 533 OF THE SUPREME BY-LAWS. Advance registration to be mailed to: Supreme Headquarters, MOC, 604 Braddock Avenue, Turtle Creek, PA 15145-2068. Advanced registration should arrive no later than June 30, 2017. Attach a separate sheet for multiple delegates with required funds for each delegate being registered. Registration at the Scratch will be \$17.00.

98th Supreme Banquet Reservation Form



Best Western Plus Metairie, Louisiana

| Name:  | Grand of:  |   |  |  |  |
|--|--|---|--|--|--|
| Address:   |  |   |  |  |  |
| City:  | State:   | Zip:  |  |  |  |
| BA   | ANQUET TICKET COSTS IS   | <u>\$45.00</u>  |  |  |  |
| This year the banquet will b<br>Chicken and Fish if possible |  | l include a choice of Beef,   |  |  |  |
| Number of Tickets Desired:                                   | A  | Amt Remitted:   |  |  |  |
| and mail with this form and yo and earmark it 98th Supreme   | our check to 604 Braddock A<br>Banquet. Tickets will NOT<br>he VFW convention starting | able to Supreme Headquarters<br>Ave, Turtle Creek, PA 15145-2068<br>be mailed. Pick up tickets at the<br>Saturday July 22, 2017 or at the |  |  |  |

A \$45.00 service charge will be instituted on all returned checks!!

#### 83rd TOMB TREK 2017 ARLINGTON NATIONAL CEMETERY

This year the Trek to the Tomb of the Unknowns will be held on 3 - 5 November 2017.

**HOTEL INFORMATION:** Sheraton Hotel, 900 Orme St, Arlington, Virginia, 22204, Room rates \$99.95 plus tax. Parking is \$ 10.00 per day. Contact Hotel directly at (703) 521-1900 for reservations. Mention the **Military Order of the Cootie** for proper rate. Cutoff Date for room block reservations is 10ctober 2017.

OTHER INFORMATION: WREATH REGISTRATION \$25.00

#### **ADVANCED REGISTRATION:**

Full Registration = \$85.00, Banquet = \$50.00, Bus Ticket = \$15.00, Registration Only = \$20.00

#### **AFTER 2 OCTOBER 2017:**

Full Registration = \$100.00, Banquet = \$55.00, Bus Ticket = \$20.00, Registration Only = \$25.00

Forms for Registration and Wreaths will be found on the <u>lotcs.org</u> website, under the Events tab and will be in the Cootie Courier. Make Checks payable to <u>"Tomb Trek Committee"</u> and send them with completed forms to: **Jane Channell, 2728** Hillside Court, Ijamsville, MD 21754-8806

REMEMBER THAT ONLY COOTIES AND AUXILIARY CONFORMING TO THE FORMAL DRESS REQUIREMENTS WILL BE PERMITTED TO PRESENT A WREATH. THERE ARE NO EXCEPTIONS TO THIS POLICY.

Mark Newman, Tomb Trek Chairman, 348 David Hall Road, Dover, Delaware 19904, Tele: 302-222-7558, email: mnewman122@gmail.com



# Military Order of the Cootie REGISTRATION 83rd TOMB TREK



| Name:                |               |                            |            |                           |     |  |  |
|----------------------|---------------|----------------------------|------------|---------------------------|-----|--|--|
| Address:             |               |                            |            |                           |     |  |  |
| City/State/Zip:      |               |                            |            |                           |     |  |  |
| Phone:               |               |                            |            |                           |     |  |  |
| Pup Tent/Auxiliary   | Name & Nu     | ımber:                     |            |                           |     |  |  |
| Email:               |               |                            |            | <del></del>               |     |  |  |
|                      |               |                            |            |                           |     |  |  |
|                      |               |                            |            |                           |     |  |  |
| Meal Selection:      |               | Beef<br>er how many of eac |            |                           |     |  |  |
| *NOTE: Full Registra | •             | •                          |            | ease select choice of eac | :h. |  |  |
| Type of Registration | on <u>Qty</u> | Advanced<br>Registration   | <u>Qty</u> | After<br>10/1/2017        |     |  |  |
| Full Registration    | x             | \$85.00                    | x          | \$100.00                  |     |  |  |
| Registration Only    | x             | \$20.00                    | x          | \$25.00                   |     |  |  |
| <b>Banquet Only</b>  | <b>x</b>      | \$50.00                    | x          | \$55.00                   |     |  |  |
| <b>Bus Ticket</b>    | <b>x</b>      | \$15.00                    | x          | \$20.00                   |     |  |  |
| # Regular            |               |                            |            |                           |     |  |  |
| # Handicap           |               |                            |            |                           |     |  |  |
|                      |               |                            |            |                           |     |  |  |
| TOTAL AMOUNT         | \$            | CHECK #                    |            | DATE                      |     |  |  |

Please complete this form, make check payable to TOMB TREK COMMITTEE and mail to:

JaneChannel 2728 Hillside Court Ijamsville MD 21754-8806 email: mocadolphin@msn.com



### Military Order of the Cootie WREATH REGISTRATION 83rd TOMB TREK



| MOC:   |  |   |   |
|--|--|---|---|
| Pup Tent & #:  |  |   |   |
| Grand of:  |  |   | _ |
| MOCA:  |  |   |   |
| Pup Tent & #:  |  |   |   |
| Grand of:  |  |   |   |
| GRAND:   |  |   |   |
| MOC:   |  |   |   |
| MOCA:  |  |   | - |
| SUPREME DISTRICT:  |  |   |   |
| MOC District #:  |  |   |   |
| Auxiliary District #:  |  |   |   |
| Each wreath is \$ 25.00. (\$5 goo<br>the booklet) Your order must k<br>the Annual Tomb Trek booklet<br>will not be printed in the book | pe received before 1 Octo<br>. Wreath orders will be a | ompilation and printing of ober 2017 to be printed in |   |
| TOTAL AMOUNT \$  | CHECK #  | DATE  |   |
| Please complete this form, ma  | ke check payable to TO                                 | MB TREK COMMITTEE and                                 |   |

**JaneChannel** 2728 Hillside Court Ijamsville MD 21754-8806 email: mocadolphin@msn.com

### That's Lousy! Boood!

The rain was pouring and there was a big puddle in front of the Bar just outside the Veterans of Foreign Wars Post. A ragged old Army ground pounder was standing near the edge with a fishing line in the puddle.

A curious young Marine Fighter Pilot came over to him and asked what he was doing.

"Fishing," the old Sergeant simply said.

"Poor old fool," the Marine Officer thought to himself, and he invited the old Army Soldier into the Bar for a drink.

As he felt he should start some conversation while they were sipping their whiskey, the haughty Fighter Pilot asked, "And how many have you caught today?"

"You're number ten," the old Army Sergeant answered. "2 Air Force, 3 Navy, 4 Marines."

Submitted by C. Marty Ellingwood





Did you know that a *Life Membership* in the Military Order of the Cootie can be purchased with your credit card?

Call Supreme Headquarters to make it happen!

(412-824-2240)

#### From the VFW National Home



Do you know a VFW or VFW Auxiliary family in need?

If you are a member of the VFW or VFW Auxiliary, you and your family, your children's family and even your grandchildren's family may be eligible to be helped while living in the community of the VFW National Home for Children.

To learn more, call our Military and Veteran Family Helpline at 800-313-4200 or email help@vfwnationalhome.org.



3573 South Waverly Road

Eaton Rapids, MI 48827 USA

tel 800 313-4200

www.vfwnationalhome.org

#### New Veteran Book Needs Submissions

#### Hello Cooties,

My name is Hayden Curtis I am the Co-Founder of a social enterprise that is creating a book called The Brave: Untold Stories, of which part of the profits will be donated to military organizations to give back to our heroes. The Brave: Untold Stories is on a mission to share the anecdotal stories of veterans and active military personnel to share with millions of American's.

I reached out to LOTCS because I saw they work closely with military personnel. I spoke to the leader and he liked the project and said we could be featured in the quarterly newspaper in hopes of getting submissions for our book.

In order to get our book to the next step and published, we need to get more submissions. Please help us accomplish this, would you be interested in submitting your story/experience with us?

We started this enterprise because it addresses something we are very passionate about honoring and appreciating our service men and women. We created this book in order to shed more light on what it's like to serve and how we the citizens of the U.S. can be more supportive.

This is an opportunity for our troops to connect with the public by sharing their messages. People that submit can be as private as they would like (going anonymous) or as public as they like (having their name and a photo alongside their story)

We are committed to creating this book and getting it on the New York Times Best Seller List.

We would love to help anyone who is ready to share their stories and be featured in The Brave: Untold Stories.

You can submit either by sending me your story/experience via email at HaydenCurtis@gmail.com or by filling out this google form https://goo.gl/forms/VfpM5M49FIUwcH7A2

Please let me know if you have any questions.

#### Kind Regards,

Hayden Curtis 858-261-1585 HaydenCurtis@gmail.com Co-Founder The Brave: Untold Stories A WIT Organization

# Miffary Order of the Cootie 700 Year Anniversary Coin

This coin was specifically designed to show the history of the Cooties. At the Supreme Convention in Orlando, FL. We will be celebrating the 100th year of the Cooties. This coin will be available at Tomb Trek this year and on our website. The cost of the coin is \$10.00 each plus \$2.00 for shipping and handling if you order 1 or 2 coins. If you order more than 2 coins the shipping and handling costs will go up.

Everyone should have one of these coins at the Orlando Convention. Challenge your fellow Cooties and celebrate what the Cooties have done for our Veterans over the past 100 years.





The price for a mailed copy of the **Cootie Courier** has increased to **\$10.00/Year**. To continue receiving a mailed copy, please send a check or money order to:

#### MOC Supreme Headquarters 604 Braddock Avenue Turtle Creek, PA 15145

Yes, I would like to receive a mailed copy of the Cootie Courier at the annual subscription price of \$10.00.

| Name: | Address: |           |
|-------|----------|-----------|
| City: | State:   | Zip Code: |





Did you know that a *Life Membership* in the Military Order of the Cootie can be purchased with your credit card?

Call Supreme Headquarters to make it happen!

(412-824-2240)



#### Cootie Name Contest

This Cootie was found by Supreme HQ wandering aimlessly through unknown hunting grounds! Amnesia has taken hold of our most Pestiferous Brother. One of our Supreme officers has lent him a yellow shirt to keep him warm on these cold Spring nights. One of our Brethren has even given him a glass of Cootie Milk to quench his thirst. He has even bitten some unsuspecting atom to become quite annoying so that they will take those backward steps. Obviously he's been busier that a Bee. Since he does have amnesia, he has expressed to Supreme HQ that he would like a name. That is where our Lousy Brethren come into the picture. Submit your ideas to name our Cootie Brother, along with a short story of what happened to him/her. Everyone who submits a name will receive something from Supreme HQ. The winner will receive a gift basket of goodies from Supreme HQ. The deadline for name submissions is June 26, 2017. The winner will be announced in the July issue of the Cootie Courier. So, help our Brother out!



#### M.O.C.A. 56<sup>th</sup> Supreme Convention New Orleans, Louisiana July 26 – July 30, 2017

#### **ADVANCE REGISTRATION**

Make Advance Registration checks payable to the **Supreme M.O.C.A**. and mail to Treasurer Penney Howard, P O Box 34, Flora Vista, NM 87415-0034.

Advance Registration is \$20.00. **Due by June 30, 2017.** 

Late and On-site Registration is \$25.00.

NOTE: Registration includes the Supreme President's Printed Program Book for 2017-2018 or in CD with Roster included, you have to choose one or the other. Please be sure to mail your advance registration so it is received by the Supreme Treasurer before June 30, 2017.

#### PLEASE print or type ALL information

| Name:                             |                       |                          |
|-----------------------------------|-----------------------|--------------------------|
| Address:                          |                       |                          |
| City:                             | State:                | Zip Code:                |
| Home Ph: ( )                      | _ Cell Ph: (          | )                        |
| E-mail:                           |                       |                          |
| Grand: A                          | .ux #                 | _                        |
| Voting Supreme Officers and Grand | Presidents, please in | dicate your title below: |
| Choose one:                       |                       |                          |
| Printed Book                      |                       |                          |
| OR                                |                       |                          |
| CD with Roster                    |                       |                          |



# NEW THIS YEAR ADVERTISMENTS IN MOCA CONVENTION BOOK!!!



#### 56th SUPREME AUXILIARY

#### ADVERTISING ORDER FORM

The 56<sup>th</sup> Supreme Convention will be held at the Best Western Plus Hotel in Metairie (New Orleans), LA on July 26 through 30, 2017. We hope that you would like to tell EVERYONE what your Auxiliaries and Grands have been up to. Here is a way, place your advertisement in our MOCA 56<sup>th</sup> Convention Book this year.

To begin, simply create an ad (in BLACK AND WHITE, no color Please!) and send it along with this form to:

#### MOCA Supreme Treasurer Penney Howard PO Box 34 Flora Vista, NM 87415-0034

E-mail: moca-supreme-treas@comcast.net

It would be easiest if you E-mailed a copy of your ad as well as snail mail a copy with your check (made out to MOCA Supreme). In order to have time for the book to be printed I need to receive these ads by <u>June 10, 2017</u>. FYI: We are also doing BOOSTER SHEETS to be printed in this book with the MOC's blessings.

#### **AD PRICES**

| <ul> <li>FULL PAGE (best bang for your buck)</li> <li>½ PAGE</li></ul> | \$100.00<br>\$50.00              |
|--|----------------------------------|
| NAME:  | GRAND                            |
| AUXILIARY NAME   | #                                |
| SIZE: (CIRCLE ONE): FULL PAGE ½ PAGE                                   | <sup>1</sup> / <sub>4</sub> PAGE |
| CHECK NUMBER AM  | OUNT \$                          |
| PHONE # ( ) Email:   |                                  |
| Please remember to send your <b>BLACK &amp; WHI</b>                    | TE ad copy with your check to    |

SUPREME MOCA TREASURER. Thanks see you in July!



# MOC AUXILIARY SUPREME BOOSTER \$2 per Name sent by GRAND of \_\_\_\_\_



#### PLEASE PRINT LEGIBLY

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Please Mail Forms and Money To:
MOCA Supreme Treasurer Penney Howard
P O Box 34 - Flora Vista, NM 87415-0034

### BY-LAWS COMMITTEE RECOMMENDED BY-LAW RITUAL CHANGES 24 March 2017

AS NOW READS

#### [B1] Section 110. Transfer. (B)

To complete the transfer, the Pup Tent C.C.D.B. shall take up the annual dues card from the Pup Tent and issue a Dues Card for Membership in the Pup Tent the member is transferring to, and then attach the dues card from the other Pup Tent to the Supreme Record Card to be sent in on the monthly report. The C.C.D.B. will notify the Pup Tent from which the member has transferred of said action.

#### RECOMMENDED AMENDMENT

#### Section 110. Transfer. (B)

To complete the transfer, the Pup Tent C.C.D.B. shall take up the annual dues card from the Pup Tent and issue a Dues Card for Membership in the Pup Tent the member is transferring to, then complete the transfer in accordance with the administrative directives from Supreme Headquarters. and then attach the dues card from the other Pup Tent to the Supreme Record Card to be sent in on the monthly report. The C.C.D.B. will notify the Pup Tent from which the member has transferred of said action.

THIS CHANGE REPRESENTS THE CURRENT PROCESS USED BY SUPREME HEADQUARTERS

AS NOW READS

[B2] Section 120. Life Memberships. (A & B)

**Life Membership Plan A.** Any person who is a valid Life Member in good standing in the Military Order of the Cootie as of January 1, 2001, will be honored and shall retain the same privileges and rights as an annual dues paying member. The Life Membership Plan "A" is forever closed, and no new applications will be accepted in the Plan "A" Life Membership Fund.

**Life Membership Plan B.** Any member who is a Life Member in good standing in the Veterans of Foreign Wars of the United States of America, and is in good standing with the Military Order of the Cootie as of January 1, 2001 or thereafter, may become a Life Member by payment of the proper Life Membership fee to the CCDB or Quartermaster. A member at large in good standing may become a Life Member by paying the proper fee to the appropriate Grand Quartermaster or Supreme Quartermaster if they hold a valid VFW Life Membership.

#### RECOMMENDED AMENDMENT

- A. Life Membership Plan A. Any person who is a valid Life Member in good standing in the Military Order of the Cootie as of January 1, 2001, will be honored and shall retain the same privileges and rights as an annual dues paying member. The Life Membership Plan "A" is forever closed, and no new applications will be accepted in the Plan "A" Life Membership Fund.
- B. Life Membership Plan B. Any member who is a Life Member in good standing in the Veterans of Foreign Wars of the United States of America, and is in good standing with the Military Order of the Cootie as of January 1, 2001 or thereafter, may become a Life Member by payment of the proper Life Membership fee to the CCDB or Quartermaster. A member at large in good standing may become a Life Member by paying the proper fee to the appropriate Grand Quartermaster or Supreme Quartermaster if they hold a valid VFW Life Membership.

THESE LIFE MEMBERSHIP PLANS ARE NO LONGER AVAILABLE-ONLY PLAN C.

#### [B3] Section 304. Election & Installation of Officers. (B)

Shavetails shall be elected and installed between the fifteenth (15th) day of January and the last day of March, unless otherwise provided for by special dispensation granted by the Grand Commander concerned.

RECOMMENDED AMENDMENT

Section 304. Election & Installation of Officers. (B)

Shavetails shall be elected and installed between the fifteenth (15th) day of <del>January</del> February and the last day of March, unless otherwise provided for by special dispensation granted by the Grand Commander concerned.

THIS CHANGE MOVES THE ELECTION CLOSER TO THE TIME OF TAKING OFFICE

AS NOW READS

#### [B4] Section 310. Duties of the Seam Squirrel. (B)

The Seam Squirrel of the Pup Tent shall, through the Adjutant, furnish the Commanders of the Posts to which the members belong with a list of the members of the Pup Tent. The initial report shall be made as of March 31st each year. Immediately after June 30th and September 30th, they shall report any additions to the Pup tent which were not reported in the previous report.

RECOMMENDED AMENDMENT

#### Section 310. Duties of the Seam Squirrel. (B)

The Seam Squirrel of the Pup Tent shall, through the Adjutant, furnish the Commanders of the Posts to which the members belong with a list of the members of the Pup Tent. The report shall be as of 31 May and be provided the Post Commander annually, NLT 30 June. The initial report shall be made as of March 31st each year. Immediately after June 30th and September 30th, they shall report any additions to the Pup tent which were not reported in the previous report.

A SINGLE REPORT ANNUALLY SHOULD BE ADEQUATE

AS NOW READS

|     | _            |                |                 |             |            |
|-----|--------------|----------------|-----------------|-------------|------------|
| IR5 | Section 314  | Duty of the Ci | ustodian of the | Crummy Duff | el Rag (D) |
|     | BUULUII JIT. | Duty of the Ci | ustoulan of the | Clummy Dun  | CI Dag. (D |

| They shall collect the                          | remitted must be expended from the appropriate fund of                               |
|---|--|
| the Pup Tent. The Custodian of the Crummy D     | Ouffel Bag in states where no Grand Pup Tent exists, shall forward to the Supreme    |
| Quartermaster, on the first day of each month,  | the current Supreme per capita tax plus fifty (.50) cents per annum instead of per   |
| quarter, collected from each member during th   | e preceding month. The Supreme Pup Tent, Military Order of the Cootie, to use        |
| the same system of reports and issuing dues ca  | ards as the Veterans of Foreign Wars of the United States for collecting annual dues |
| and making monthly reports, except on member    | er's cards, the CCDB's signature only is required and that a snap-out carbon, one    |
| execution operation for preparation of all dues | cards is effected.   |

RECOMMENDED AMENDMENT

#### Section 314. Duty of the Custodian of the Crummy Duffel Bag. (D)

They shall collect the ----- remitted must be expended from the appropriate fund of the Pup Tent. The Custodian of the Crummy Duffel Bag in states where no Grand Pup Tent exists, shall forward to the Supreme Quartermaster, the current Supreme per capita tax in accordance with the administrative directives from Supreme Headquarters.

### THIS CHANGE REPRESENTS THE CURRENT PROCESS USED BY SUPREME HEADQUARTERS

AS NOW READS

#### [B6] Section 316. Duty of the Hungry Cootie. (H)

They shall attest their signature to all actions of the Pup Tent, draw all orders upon the Custodian of the Crummy Duffel Bag, to be approved by the Seam Squirrel, shall notify in writing all newly elected members and shall prepare such reports and returns as may be required by the Seam Squirrel of the Local Pup Tent, the Grand or Supreme Headquarters.

RECOMMENDED AMENDMENT

#### Section 316. Duty of the Hungry Cootie. (H)

They shall attest their signature to all actions of the Pup Tent, draw all orders upon the Custodian of the Crummy Duffel Bag, to be approved by the Seam Squirrel, shall notify in writing all newly elected members and shall prepare such reports and returns as may be required by the Seam Squirrel of the Local Pup Tent, the Grand or Supreme Headquarters.

THIS CHANGE REPRESENTS THE CURRENT PRACTICE

AS NOW READS

#### [B7] Section 525. Duty of the Supreme Council of Administration. (E)

The Supreme Council of Administration shall be the only body that may order disciplinary action against any Supreme Officer, and a majority vote thereof shall be necessary for such action.

RECOMMENDED AMENDMENT

#### Section 525. Duty of the Supreme Council of Administration. (E)

The Supreme Council of Administration shall be the only body that may order disciplinary action against any Supreme Officer, and a majority vote thereof shall be necessary for such action.

THIS SECTION SHOULD BE DELETED, IT IS CONTRARY TO ARTICLE VIII OF THESE BYLAWS, WHICH CORRECTLY IDENTIFIES USING THE VFW DISCIPLINARY PROCEDURES FOR MOC DISCIPLINARY ACTION.

AS NOW READS

#### [B8] Section 533. Per Capita Tax. (D)

The Supreme Quartermaster will withhold \$4.00 of each Per Capita Tax payment as payment in full of an annual subscription to The Cootie Courier.

RECOMMENDED AMENDMENT

#### Section 533. Per Capita Tax. (D)

The Supreme Quartermaster will withhold \$4.00 \$2.00 of each Per Capita Tax payment as payment in full of an annual subscription to The Cootie Courier.

WITH THE ELECTRONIC PUBLICATION AND THE SUBSCRIPTION FOR PAPER ISSUES --- \$2.00 OF EACH PER CAPITA COVERS THE COSTS OF PUBLICATION.

#### [B9] Section 601. Ritual – Distribution of. (C)

The Ritual of the M.O.C. may be amended or altered by the Supreme Scratch by a two-thirds (2/3) vote of the delegates present every year, provided, that such amendments have been approved or presented by a Pup Tent, A Grand Pup Tent, or have been recommended by a Supreme Officer and written notice thereof together with a copy of the proposed amendments has been given each Pup Tent by the Supreme Scratch. Notice of Proposed Amendments shall be printed no later than the August issue of The Cootie Courier, the Supreme Pup Tent Official Journal and official notice shall be given to all Pup Tents not less than fifteen (15) days prior to the Supreme Scratch. All amendments adopted at any Supreme Scratch according to the provision of this section, shall take effect when approved by the parent organization and supersede all previous amendments, programs and policies.

#### RECOMMENDED AMENDMENT

#### Section 601. Ritual – Distribution of.

The Ritual of the M.O.C. may be amended or altered by the **same procedure identified in Article IX, for amendments to these Bylaws.** Supreme Scratch by a two-thirds (2/3) vote of the delegates present every year, provided, that such amendments have been approved or presented by a Pup Tent, A Grand Pup Tent, or have been recommended by a Supreme Officer and written notice thereof together with a copy of the proposed amendments has been given each Pup Tent by the Supreme Scratch. Notice of Proposed Amendments shall be printed no later than the August issue of The Cootic Courier, the Supreme Pup Tent Official Journal and official notice shall be given to all Pup Tents not less than fifteen (15) days prior to the Supreme Scratch. All amendments adopted at any Supreme Scratch according to the provision of this section, shall take effect when approved by the parent organization and supersede all previous amendments, programs and policies.

THIS PROPOSED AMENDMENT REMOVES UNNEEDED TEXT

AS NOW READS

#### [B10] Section 605. Degrees. (B)

The First (Nit) Degree shall be conferred upon a member immediately after initiation. The Second (Grayback) Degree shall be conferred upon a member after a lapse of time in which they have proven that they are ever loyal and hard working member of the Military Order of the Cootie and of the parent order, the Veterans of Foreign Wars. The Third (Cootie) Degree shall be conferred upon a member after a lapse of time in which they have accomplished some outstanding work bringing honor to the parent order, the Veterans of Foreign Wars and the Military Order of the Cootie. The lapse of time between the conferring of the 2nd (Grayback) Degree and the 3rd (Cootie) Degree shall be a minimum of SEVEN (7) days.

#### RECOMMENDED AMENDMENT

#### Section 605. Degrees. (B)

The First (Nit) Degree shall be conferred upon a member immediately after initiation. The Second (Grayback) Degree shall be conferred upon a member after a lapse of time in which they have proven that they are ever loyal and hard working member of the Military Order of the Cootie and of the parent order, the Veterans of Foreign Wars. The Third (Cootie) Degree shall be conferred upon a member after a lapse of time in which they have accomplished some outstanding work bringing honor to the parent order, the Veterans of Foreign Wars and the Military Order of the Cootie. The lapse of time between the conferring of the 2nd (Grayback) Degree and the 3rd (Cootie) Degree shall be a minimum of SEVEN (7) days.

THIS PROPOSED AMENDMENT RECOGNIZES THAT THIS TIME VARIES IN ACTUAL

PRACTICE

AS NOW READS

[B11] Section 802. Offenses.

Members who commit offenses recognized by the Military Order of the Cootie of the United States shall be subject to disciplinary action and may be assessed the penalties provided in this Article. Offenses recognized by the Military Order of the Cootie of the United States are:

- **A.** Disloyalty to the United States of America.
- **B.** Failure to fulfill the obligations taken at time of application and admission or the obligations taken upon installation to any office.
- **C.** Knowing false representation or deliberate concealment concerning eligibility to membership or office or knowingly acquiescing in or permitting ineligible persons to become members.
- **D.** Disobedience or disregard of the provisions of By-Laws, Ritual, General Orders or laws and usages of the Military Order of the Cootie of the United States or any order of the Supreme Commander.
- **E.** Willful disobedience or disregard of any order, by-law, rule or regulation of any Pup Tent or Grand of which the member has or should reasonably have knowledge.
- **F.** Conviction of or entering a guilty or no contest plea to a felony in any state or federal court of the United States or conviction of or entering a guilty or no contest plea to a misdemeanor or ordinance involving moral turpitude.
- **G.** Conviction of a misdemeanor or ordinance violating, involving, affecting, damaging or taking place upon the property of the Military Order of the Cootie of the United States, any Pup Tent, Grand or any activity, club room, holding company or unit sponsored by any of them.
- **H.** Conduct prejudicial to good order and discipline or conduct unbecoming a member in his/her relations to the Military Order of the Cootie of the United States or other members.
- I. Divulging any of the private business of the Military Order of the Cootie of the United States with the intent of embarrassing the Military Order of the Cootie of the United States or members thereof.
- **J.** Preparing or signing any false record, return, regulation, order or other official document of or concerning the Military Order of the Cootie of the United States, knowing it to be false, or making any other false official statement with the intent to deceive.
- **K.** Selling or otherwise disposing of money or property belonging to the Military Order of the Cootie of the United States or and Pup Tent or Grand without proper authority.
- L. Willfully or through neglect, damaging, destroying or losing any such money or property described in subparagraph K above.
- **M.** Willfully suffering to be lost, damaged, destroyed or wrongfully used any such money or other property as described in subparagraph K above.
- **N.** Aiding, abetting, counseling, commanding, procuring or causing to be done any act which, if done by him/her, would be punishable under this Article, or, knowing of an act punishable under this Article, assisting the offender to prevent his/her punishment, or, conspiring with any person to perform acts punishable under this Article, or, soliciting the performance of acts punishable under this Article.

#### RECOMMENDED AMENDMENT

#### Section 802. Offenses.

Members who commit offenses recognized by the Military Order of the Cootie of the United States shall be subject to disciplinary action and may be assessed the penalties provided in this Article. Offenses recognized by the Military Order of the Cootie of the United States are:

- **A.** Disloyalty to the United States of America.
- **B.** Failure to fulfill the obligations taken at time of application and admission or the obligations taken upon installation to any office.

- **C.** Knowing False representation or deliberate concealment concerning eligibility to membership or office or knowingly acquiescing in or permitting ineligible persons to become members.
- D. Disobedience or disregard of the provisions of the Congressional Charter, By-Laws (at all levels), Manual of Procedure, Ritual, General Orders or any other laws and usages of the Veterans of Foreign Wars of the United States or any order of the Commander-in-Chief or Military Order of the Cootie of the United States or any order of the Supreme Commander.
- E. Willful disobedience or disregard of any order, by-law, rule or regulation of any Pup Tent or Grand of which the member has or should reasonably have knowledge.
- **F.** Conviction of or entering a guilty or no contest plea to a felony in any state or federal court of the United States or conviction of or entering a guilty or no contest plea or to a misdemeanor or ordinance involving moral turpitude, in any court in the United States.
- G. Conviction of a misdemeanor or ordinance violating, involving, affecting, damaging or taking place upon the property of the Military Order of the Cootie of the United States, any Pup Tent, Grand or any activity, club room, holding company or unit sponsored by any of them.
- **H.** Conduct prejudicial to good order and discipline or conduct unbecoming a member in his/her their relations to the **Veterans of Foreign Wars of the United States**, the Military Order of the Cootie of the United States or other members.
- I. Divulging any of the private business of the Veterans of Foreign Was of the United States or Military Order of the Cootie of the United States with the intent of embarrassing the Veterans of Foreign Was of the United States or the Military Order of the Cootie of the United States or members thereof.
- **J.** Preparing or signing any false record, return, regulation, order or other official document of or concerning the Military Order of the Cootie of the United States, knowing it to be false, or making any other false official statement with the intent to deceive.
- K. Selling or otherwise disposing of money or property without proper authority or, willfully or negligently damaging, destroying or losing any such money or property belonging to the Veterans of Foreign Wars of the United States, or any Post, County Council, District, Department or Military Order of the Cootie of the United States or and Pup Tent or Grand. without proper authority.
- L. Willfully or through neglect, damaging, destroying or losing any such money or property described in subparagraph K-above.
- M. Willfully suffering to be lost, damaged, destroyed or wrongfully used any such money or otherproperty as described in subparagraph K above.
- N. Aiding, abetting, counseling, **concealing**, commanding, **conspiring**, **soliciting**, procuring or causing to be done any act which, if done by him/her, would be punishable under this Article. , or, knowing of an act punishable under this Article, assisting the offender to prevent his/her punishment, or, conspiring with any person to perform acts punishable under this Article, or, soliciting the performance of acts punishable under this Article.
- O. Knowingly making or causing to be made a false entry in or false alteration of a government record. Knowingly conveying or causing to be conveyed in any form false information concerning one's military record.
- P. Knowingly providing false information or statements in connection with the initiation of charges against another member.

THE CHANGES TO THE ABOVE SECTION BRING OUR BYLAWS IN ALIGNMENT WITH THE CURRENT VFW BYLAWS WHICH WE ARE BOUND BY.

#### [B12] Section 803. Procedures for Disciplinary Actions and Appeals. (A)

A. The procedures for Disciplinary Action shall be the same as those prescribed in Article IX, Section 903 of the By-Laws and Manual of Procedure of the Veterans of Foreign Wars of the United States except that for interpretation, Pup Tent shall be substituted for Post, Grand shall be substituted for Department, Supreme Commander shall be substituted for Commander-in-Chief and Supreme Council of Administration shall be substituted for National Council of Administration.

#### RECOMMENDED AMENDMENT

#### Section 803. Procedures for Disciplinary Actions and Appeals.

A. The procedures for Disciplinary Action shall be the same as those prescribed in Article IX, Section 903 of the By-Laws and Manual of Procedure of the Veterans of Foreign Wars of the United States except that for interpretation, Pup Tent shall be substituted for Post, Grand shall be substituted for Department, Supreme Commander shall be substituted for Commander-in-Chief and Supreme Council of Administration shall be substituted for National Council of Administration.

THE PROPER REFERENCE IS TO THE ENTIRE ARTICLE IX.

RECOMMENDED AMENDMENT

[B13] Added: Article V (Supreme Pup Tent), Section 505 (Supreme Officers), Paragraph B (Appointive:)

after "Supreme Adjutant," insert "Electronics Chief,"

Article V (Supreme Pup Tent) Added: Section 535 (Duties of Electronics Chief) The Electronics Chief will be responsible to the Supreme Commander for the creation, budget, development, coordination, implementation, content, and maintenance of all electronic equipment, data and images found in support of and contained in the Supreme website, Cootie Courier, Cootie Depot, and Membership Database. He/she will coordinate with all present data supervisors to insure that all electronic data is presented in a uniform manner, is readily available to authorized online users, and is protected from harm by those that would seek havoc. He/she shall receive such compensation as the Supreme Council may deem appropriate.

IN THIS DAY AND AGE OF ELECTRONIC RECORD-KEEPING AND PRESENTATION, OUR ORGANIZATION NEEDS TO KEEP PACE BY DEVELOPING AND PRESENTING ITS OWN QUALITY ELECTRONIC FOOTPRINT. MOST MAJOR ORGANIZATIONS HAVE EMBRACED TECHNOLOGY ADVANCES . WE HAVE TO LOOK NO FURTHER THAN OUR PARENT ORGANIZATION (THE VFW) FOR BUT ONE OF A HOST OF FINE EXAMPLES.

#### [R1] Page 6, Bottom of the page - add following #7 – (#8)..

7. The Hungry Cootie shall keep all bits of news information and see that they are forwarded to the Historians of the Grand and Supreme Pup Tents, thus aiding the Keepers of the Lousy Records to carry out their duties.

#### 8. All records will be turned over to the next appointed Hungry Cootie.

[R2] TRANSFORMATION (page 15; 13th line from the top)

**S.S.:** Hungry Grayback Cootie, have these pests received the degree of Nit in true form?

[R3]Page 7, center of the page.

AS NOW READS

**S.S.**: Nits, let us all attend to that important duty and cause some Atom to take these backward steps at our next Scratch. Nits will prepare to prove they are entitled to be present at this Scratch.

(Nits will form in double rank, or fours if necessary, in the center of the room, facing away from the S.S., forming on B.B. and H.G., who will station themselves six feet in front of and facing away from S.S. When all have been seat, B.B. and H.G. advance to the front of the S.S. station and salute.)

#### RECOMMENDED AMENDMENT

**S.S.:** Nits, let us all attend to that important duty and cause some Atom to take these backward steps at our next Scratch. Nits will prepare to prove they are entitled to be present at this Scratch.

(Nits will form in double rank, or fours if necessary, in the center of the room, facing away from the S.S., forming on B.B. and H.G., who will station themselves six feet in front of and facing away from S.S. When all have been seat, B.B. and H.G. advance to the front of the S.S. station and salute)

When all are in line -----)

S.S.: Show me!

(B.B. & H.G. face about and give the Nit sign after which they cause the rest of the column to face about by twos, give the Nit sign and password showing a current dues card, after which they take their seats. When all have been seated-----)

(B.B. & HG advance to the front of the S.S. station and Salute).

**B.B.:** We find all cooties present lousy and therefore entitled to remain.

ON PAGE 24 OF THE RITUAL UNDER THE 3<sup>RD</sup> DEGREE YOU WILL SEE THE DISCUSSION OF THE (NIT SIGN) AND WHEN AND HOW TO GIVE IT, THESE CHANGES PUT IT IN THE RITUAL DURING THE OPEN AS DESCRIBED IN THE 3<sup>RD</sup> DEGREE AND AS IT APPEARED IN PREVIOUS RITUALS.

AS IT NOW READS

#### [R4] Remember our National Home (Page 34, 7th line down from top.)

Remember our National Home. (Interrupt business at 9:00pm or as close to 9:00 pm as is practical for National Home Ceremony.)

- S.S. (Raps gavel twice) All present will rise. Uncover, Parade rest. Sky Pilot, you will ask Divine blessings upon our National Home.
- S.P. Almighty God, we ask Thy divine blessing on the widows and children in our National Home. May Thy Divine Spirit be within them forever, giving them health and guiding their lives. Trust us always, to honor our departed comrades. Amen.
- S.S. Attention. Cover. (Raps gavel once.)

(VFW National Home Alternate Prayer – for use at a time other than the above specified evening hour.)

S.P.: At this hour of the evening, the children of our departed comrades at the VFW National Home for Children are kneeling at their bedsides in reverent prayer to Almighty God. Let us turn out thoughts towards Eaton Rapids, Michigan, and with bowed heads join them in their prayers.

#### Repeat after me:

Suffer the little children to come unto me And forbid them not For of such is the Kingdom of God May God bless our National Home. Amen

#### CHANGED TO READ AS FOLLOWS

#### Remember our National Home (starting at Page 34, 7th line down from top.)

Remember our National Home. (Interrupt business at 9:00pm or as close to 9:00 pm as is practical for National Home Ceremony.)

- S.S. (Raps gavel twice) All present will rise. Uncover, Parade rest. Sky Pilot, you will ask Divine blessings upon our National Home.
- S.P. Almighty God, we ask Thy divine blessing on the **children**, **families and staff of our National Home for Children** in Eaton Rapids, Michigan. widows and children in our National Home. May Thy Devine Spirit be within them forever, giving them health and guiding their lives. Trust us always, to honor our departed comrades. Amen.

May Your Spirit dwell with them forever, giving them health and guiding their lives. Help us to always be faithful to our fallen comrades by providing (shelter and guidance) support for their families. We ask in Your Holy Name. Amen.

S.S. Attention. Cover. (Raps gavel once.)

(VFW National Home Alternate Prayer – for use at a time other than the above specified evening hour.)

S.P.: At this hour of the evening, the children of our departed comrades at the VFW National Home for Children are kneeling at their bedsides in reverent prayer to Almighty God. Let us turn out thoughts towards Eaton Rapids, Michigan, and with bowed heads join them in their prayers.

#### Repeat after me:

| Suffer the little children to come unto me |
|--|
| And forbid them not                        |
| For of such is the Kingdom of God          |
| May God bless our National Home.           |
| -Amen                                      |

THIS CHANGE USES THE SAME PRAYER AS NOW USED IN THE VFW RITUAL AND ELIMINATES THE ALTERNATE PRAYER.

The Grand of Delaware hosted members of the Grands of New Jersey, Virginia and Maryland at our Grand Scratch and the 2nd Red and White Gala. The day started as members visited Veterans at the Silver Lake Center in Dover, DE.

#### Submitted by Paul Works



The Chief of Staff Paul Works with the Grand Mascot Elroy (Delaware's Best Friend)



Elroy enjoying Cootie Milk





We had our Grand Scratch where Supreme Cheerleader led Cooties in a Cootie Cheer.



#### Past Supreme Commander Mark Newman being recognized



At our Red and White Gala a nice spagetti dinner was served. Unless a fine was paid Cooties had to eat with chopsticks. At the end of the night Cooties were fined for all spagetti spots on their shirts.



Grand Commander Marc Garduno eating his dinner with chopsticks.

### Grand Senior Vice Commander John Wilkerson the winner of the most fined shirt





Cootie Christina Lynn Chidester with a very happy belly









BoWeevil #8 FL-MOCA's at the Mardi Gras themed Supreme visit.

L to R Jane Kibler, PGP; Jerry-Ann Henry, PGP; Carol McLaughlin; Sandy Clatchey, PP;

Kathy Godard, Grand Jr. Vice; Kayla (wanna be doctor, Sandy's granddaughter, comes every time and is so good with the patients.)

Supreme Hospital visit at Orlando, FL VA - look at Jane Kibler, PGP; John Henry, PGC & Jerry-Ann Henry, PGP flashing shoes-all good BoWeevil #8 members!

Submitted by Jerry-Ann Henry







COOTIES and Auxiliary Members relax after a satisfying day visiting with HEROES at the St. Cloud VA Health System in St. Cloud, Minnesota. They represented Minnetonka, PT #15 of Hopkins, Minnesota and Crotch Crickets, PT #62 of St. Cloud, Minnesota

Submitted by Frank Presfield







Members of Crotch Crickets, PT #62, Grand of Minnesota donate \$3,500 to The Veterans Educational Historic Monument Fund in Little Falls, Minnesota. Artist Charles Gilbert Kapsner received the check on behalf of the Fund. The paintings he is doing are five 8' x 10' oil paintings – each depicting the history of the Army, Marine Corp, Navy, Air Force, and Coast Guard. They will be hung in the Committal Hall at the Minnesota State Veterans Cemetery, next to Camp Ripley, Minnesota.

Submitted by Frank Presfield







CCDB, Robert Lasowski from PT PEE 38, Grand Of New Jersey, receiving his Legion of Honor award from the Chapel Of The Four Chaplains. This was given in recognition of his lifetime service to all people regardless of race or faith. It is presented by Dennis Beauregard, VVA State Commander of New Jersey and Four Chaplin Bronze Medallion member. P.S. He is also "LOUSY" and a member of PT 38.

Submitted by Robert Lasowski



Crepe Hangers Pup Tent 54, Grand of New York visited Veterans Hospital for the annual National Salute to Veteran Patients on Valentine's day. Prior to visiting our comrades, we met with other local personalities and we teamed up with Buster Bison of the Buffalo Bisons.



### Crana of North Carolina



Penny and Jim Cacoulidis with Linda and John Shelander at Fayetteville, NC state Veterans Nursing Home delivering 25 cases of girl scout cookies and 3 cases of Lance Crackers from

Lafayette Nits #24 MOCA/MOC.



# Crant of North Dakota



North Dakota and W. Minnesota Cooties visited Hospitalized Veterans on Cootie Sunday at the Fargo VA.



"JOHN LOPEZ, Seam Squirrel of RED RIVER RATS, Pup Tent #34, Dilworth, Minnesota presenting a \$500 check on Supreme Sunday to Volunteer Services at the FARGO VA Health Care System, Fargo, North Dakota."



North Dakota Grand SR. Vice Commander Richard Fuller presented \$5000.00 in checks to Jessica Hed for the PTSD program.









"What does that say?" asks Grand Commander Dan Ackerman of Rimrock Pup Tent 8
Cootie Judith Burger as she takes it upon herself to be his interpreter
in his attempt to read and comprehend the instructions for what to do next in the
opening minutes of the Grand's September Scratch. Commander Dan made it obvious
to all absent that he had failed the Navy's English 101 course during his boot camp days!

Submitted by Dennis Marsh





After a long delay, Cooties of Crater Lake Louses – the newly formed Pup Tent 69 - were finally presented with their Pup Tent Charter by Grand Commander, Dan Ackerman during the Grand's September Scratch held in White City. Posing for the Pup Tent's historic photograph above are Nits of PT69 and Past Grand Commanders of the Grand of Oregon.

From left to right: In front – Doing the Ackerman Squat, Grand Commander Dan Ackerman Front row – Mel Clements (Blanket Bum); Gary Lowe (Seam Squirrel), holding Charter; and PSC Larry Alexander (1997-98). Second row - Oscar Willis (Sky Pilot); Robert Silvas (Tight Wad #2); Bob Gore, Grand Adjutant and PGC (2011-12), and Bob Cusick PGC (2010-11). Back row - Dennis Guthrie PGC (2004-05); Hugh Crawford (Hide Gimlet); Frank Sobotka (Hospital Chairman); and Ron Schelin (PGC 1999-2000).

Submitted by Dennis Marsh

### Crand of Pacific Areas

### 2015 RETURNED & SERVICES LEAGUE (RSL) ANGELES CITY, AUTRALIA DAY TENT & CURRY COOK-OFF

#### **1<sup>ST</sup> PLACE WINNER**

#### **VFW POST 2485, PUP TENT 15 MIGHTY PINATUBO**



The annual event is sponsored by the Australian *Returned & Services League (RSL) Angeles City Philippines Sub Branch.* The RSL supports the local community with their <u>Medical Mission, Wheelchair Donations</u>, Hearing Aid Donations, and <u>Community Activities & Services.</u>

Members representing Pup Tent 15 of VFW Post 2485 sure can cook. The team consisted of: Captain Cootie Tom Aldrich, Grayback Sean Greene & Arlene and Comrade Micah Harcourt & Jane.

The annual Australia Day Curry Cook-Off requires that participants prepare and cook their best curry dish between 11:30 A.M. and 3:00 P.M. making total preparation on site of the competition. Nothing can be cooked or chopped prior to the event. Judges are all RSL appointed and accomplish a blind judging of all the curry dishes.

Pup Tent 15 won the 1<sup>st</sup> Place Trophy (Best Australia Day Curry) and 2 free RSL 2015 Australia Day T-shirts.





# January 29, 2017 Australia Day Angeles City, RP RSL Curry Cook Off Pup Tent 15 Makes a Clean Sweep

Team relaxes as the Curry Simmers, while Head Cook (Mary-An) takes a team selfie. Members L to R Alex & Mary-An Wannan, Greg Korder (SS) and Captain Tom Aldrich.







Pup Tent 15 Cook'n Chili Again at the 29 Nov 2016 Annual La Union Expat Chili Cook Off

MOUNT PIN

Chief Cooks Alex and Mary-An Wannan along with Team Captain Tom Aldrich and SS Greg Korder are ready for action.

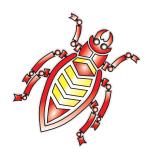
The Cooties hanging out in their new "Cootie Lounge" PSC C. Marty Ellingwood is joined by Tom Aldrich, Alex Wannan and SS Greg Korder

On a cold, wet Saturday in February, the Cooties and MOCA of Pup Tent 5 in Smyrna, TN gathered to rebuild a set of gates for a member of their auxiliary.

Debbie Warrick of Pup Ten 5 MOCA has been having trouble getting in and out of her yard and keeping her dogs in due to the condition of the old, rusted gates. The hat was passed at our scratch to buy parts and a plan was made to rebuild the gates. With some hard work, determination and of course some Cootie Milk, the gates are as good as new!

From Left to Right: Front Row | Buddy Wolf, John Ski, Tracy Wolf, Darrell Birk, and Lou Hamilton. Back row | Tim Wise, Charlie Goodreau and Derrick Boduch.







Cooties from Pup Tent 5 in Smyrna, TN hard at it again. Pup Tent 5 volunteers helped Operation Stand Down with a food drive in Nashville, TN. Almost 2000 boxes of food were loaded into trucks and trailers from various veteran organizations and churches. Another great day for Cooties helping others.





#### **Local Cooties bring Clowns and Gifts**

Just before Valentine's Day, the local members of the Military Order of the Cootie provided fun and gifts for the patients in the Community Living Center at Michael E. DeBakey VAMC. They brought about \$5,500 in gifts and their clowns came along.

Each patient was presented with comfortable leisure pants, t-shirts, snacks, toiletries, hand knitted blankets, puzzles and more. There were even special gifts for the lady vet-

erans. The big treat this year were back scratchers. Many of the patients lay in bed, or sit in chairs for long periods of time and get itches. The back scratchers are a big relief, making their days more pleasant.

Another item which has been a big hit for the last several years are the 'Patriotic Angels.' Sheila Perkins, from the local MOC Auxiliary, has been making more than 150 of these angels for the veteran patients each of the last several years. Some patients like them for religious reasons, but most like them because they are a unique item, in flag motif, which is personally presented to them.



The Cootie Patriotic Angel.

The other big treat for the patients are the clowns. They have been part of the Cooties almost since they MOC was formed in 1919. The MOC is known as the Honor Degree of

the VFW and their primary task is to not only care for veteran patients, but to help them laugh. The Cootie's motto is "Keep 'em Smilin' in Beds of White." A team of three Cooties and auxiliary members would go on each ward to present the gifts, at least one member on each team was a clown trained to cheer the patients. They would joke with the veterans. Many patients pick up on the fun and returned the jokes, having even more fun.



A MOC Auxiliary member practices her clowning as she loads her cart for the ward her team will serve.

The local MOC group here in the Houston area is known as 'Let's Do It' Pup Tent 11. Members of the pup tent volunteer doing varied tasks at Houston's Michael E. DeBakey VAMC several times a week. Whatever they are doing, the Cooties strive to care for veterans and make them laugh, making their days better.



Cooties and Auxiliary members sort and count gifts.



Selecting items to take to one of the CLC wards.

Congratulations to the Pup Tent 11 Boondockers in Franklin, VA. A new Pup Tent that was fortunate enough to be instituted by our Lousy and most Annnoying past Supreme Commander, Mark Newman. Alright Boondockers, let's Bite!



















The price for a mailed copy of the **Cootie Courier** has increased to **\$10.00/Year**. To continue receiving a mailed copy, please send a check or money order to:

#### MOC Supreme Headquarters 604 Braddock Avenue Turtle Creek, PA 15145

Yes, I would like to receive a mailed copy of the Cootie Courier at the annual subscription price of \$10.00.

| Name: | Address: |           |
|-------|----------|-----------|
| City: | State:   | Zip Code: |





Did you know that a *Life Membership* in the Military Order of the Cootie can be purchased with your credit card?

Call Supreme Headquarters to make it happen!

(412-824-2240)







#### Listen Cooties,

I want to thank all of the pesky vermin for all of the most lousy and annoying articles for the Cootie Courier!

In this issue we are excited to have a submission by the VFW National Home for Children in Eaton Rapids, MI.

There is now a Contents page! Navigation is now much easier.

Also in this issue check out the membership cartoon. Without new members our organization continues to diminish in numbers, instead of increasing and multiplying. The evidence of our diminishing ranks is clear in the Taps section. There you will see that we have lost **Past Supreme Commander, Frederick Kauffman** to the *great hunting grounds* in the sky. *I had the honor of attending his funeral in Renton, WA*.

Pestiferous vermin will also find a Cootie naming contest in this issue. Prizes will be awarded to everyone who participates.

Finally, there are a lot of pesky vermin crawlin' throughout the pages. Enjoy and remember to consume mass quantities or Cootie Milk!

Yours in LOTCS,

o||əuue| '\to \text{ale}\text{off}

Editor,

Cootie Courier



| NAME                    | PUP | TENT | Dixon, Robert T.       | MI    | 21  |
|-------------------------|-----|------|------------------------|-------|-----|
|                         |     |      | Frank, William J.      | MI    | 21  |
|                         |     |      | McTigue, Thomas L.     | MI    | 21  |
| Mattison, John W.       | AK  | 2    | Turovaara, Waino       | MI    | 21  |
| Opalka, Emil F.         | AK  | 2    | Davis, Herbert A.      | MN    | MAL |
| Mantay, Frank J. Jr.    | AL  | 13   | Tomasko, John T.       | MN    | 2   |
| Carter, Patrick H.      | CA  | MAL  | Johnson, Donald D.     | MN    | 15  |
| Hollins Sr., Vernon     | CA  | MAL  | Maslowski, Lawrence M. | MN    | 54  |
| Wilcot, Sam Jr.         | CA  | 6    | Madden, Wallace R.     | MN    | 88  |
| Hill, William M.        | CA  | 44   | Saue, George P.        | MN    | 88  |
| Goad, Jack P.           | CA  | 61   | Casperson, Henry       | MO    | MAL |
| Clark, Arthur L.        | CO  | MAL  | Conti, Gino O.         | MS    | MAL |
| McGill, Edward Jr.      | CO  | 1    | Sims, Frank            | MS    | 2   |
| Bunge, Dean             | DE  | 1    | Motil, Richard J.      | MT    | 10  |
| Waudby, Henry           | DE  | 4    | Antonietti, Daniel P.  | MT    | 24  |
| Folsom, Joe C.          | EU  | 6    | Murray, Harve D.       | MT    | 25  |
| Peale, William (Bill)   | FL  | 2    | Range, James L.        | NC    | MAL |
| Florack, Ronald         | FL  | 18   | Martin, Don Deeter     | NC    | 14  |
| Fortier, Marcel R.      | FL  | 18   | Waldo, Kenneth Joseph  | NC    | 14  |
| Harker, Raynor          | FL  | 19   | Cameron, Paul D.       | NC    | 79  |
| Poulsen, Clara          | FL  | 36   | Dahl, Darwin D.        | ND    | 6   |
| Spaulding, Robert       | FL  | 36   | Harkema, Ray           | ND    | 8   |
| Kauffman, George        | FL  | 56   | Despres, Alfred S.     | NH    | 1   |
| DeCola, Richard         | FL  | 57   | Courtney, Howard       | NJ    | 69  |
| Brooks, Ray E.          | GA  | MAL  | Duffett, Charles Jr.   | NJ    | 69  |
| Hough, John W.          | GA  | MAL  | Fischer, Albert Jr.    | NJ    | 69  |
| Queen, Andy             | GA  | MAL  | Melone, Bernardo       | NJ    | 69  |
| Johnston, Billy J.      | GA  | 5    | Mitchell, William      | NJ    | 86  |
| Mullikin, Rufus C. Jr.  | GA  | 5    | Levacy, Franklin B.    | NM    | 5   |
| Brown, Thomas Jr.       | GA  | 15   | Massie, Charles W.     | NV    | 3   |
| Wolf, Robert            | IL  | MAL  | Autorina, Richard      | NY    | 65  |
| Herms, Thomas J.        | KY  | 2    | Lehman, Richard E.     | ОН    | MAL |
| Bruton, James H.        | KY  | 5    | Schultz, Howard R.     | OH    | 45  |
| Yates, Joseph Michael   | KY  | 5    | Spear, Robert R.       | OH    | 71  |
|                         |     |      | Allin, Geoffrey R.     | OH    | 92  |
| Adams, John T. Jr.      | LA  | 6    | Knox, Jesse S.         | OH    | 92  |
| Coursey, Jack           | LA  | 6    | Lemons, Ruben T.       | OH    | 92  |
| McClaflin, Alden        | MA  | 14   | Mitchell, Kenneth L.   | OH    | 92  |
| Peters, George          | MD  | 4    | Tobin, James J.        | OH    | 92  |
| Creighton, Georg E. Jr. | MD  | 17   | Rogers, Norman         | OK    | MAL |
| Weyres, Walter          | MD  | 17   | Bedirtha, Milton W.    | OR    | 4   |
| Boydston, Lewis         | MI  | MAL  | Wise, Jess             | OR    | 4   |
| McRee, Joseph E.        | MI  | MAL  | Elliot, Carol Jean     | OR    | 8   |
| Morris, Marvin          | MI  | MAL  | Wiley, Leonard D.      | OR    | 9   |
| Wurster, Elmer          | MI  | 12   | Jones, James           | OR    | 12  |
| Boyce, James H.         | MI  | 21   | Campbell, LaVerne C.   | PA    | 48  |
| Dattilo, Anthony        | MI  | 21   | Campoon, Lavonie O.    | 1 / \ | 40  |
| -                       |     |      |                        |       |     |

| Lape, Charles Harris, Charles W. Jr. Jackson, James M. Costello, William J. Bergman, James Best, Walter Brownlee, Joseph Foust, Laverne Halls, Clarence Jacobson, Richard Joynt, Walter Laco, Peter O'Neill, Patrick Quinn, Leo Boner, Ray O. Mullis, Jack M. Atchley, James W. Hartnagel, Donald C. Kennedy, Gordon Richard Crawford, Thomas Lovett, James Newlon, Michael A. Ward, Kenneth A. | PA PC SC SD SD SD SD SD SD TN TX TX VA VA VA | 59<br>65<br>2<br>6<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>MAL<br>9<br>MAL<br>24<br>14<br>14<br>14 |
|---|--|---|
|   |  |   |
|   |  |   |
| Young, Rex  | WI   | MAL   |
| Hartung, Bernard  | WI   | 21  |
| Berg, Ceylon  | WI   | 23<br>23  |
| Dekleyn, Theodore<br>Giese, Ralph   | WI<br>WI                                     | 23<br>23  |
| •   | WI   | 23  |
| Hebert, Claude  | WI   | 23<br>23  |
| Hoberg, Leonard<br>Ristau, Richard  | WI   | 23  |
| Rymer, Thomas   | WI   | 23  |
| Vaness, William   | WI   | 23  |
| Winzenfried, Mark   | WI   | 23  |
| Anderson, Charles L.  | WI   | 41  |
| McCloud, James N.   | WV   | 6   |
| Williams, Leland R.   | SUPI   |   |
| Timarrio, Ediario IX  | 3011   | ,   |





#### **Grand of FL**

Thelma Lewis MOCA # 23 Aggie Meares MOCA # 23 Joan Landry MOCA # 25 Roberta Conley MOCA # 32 Ann Holt MOCA # 32 Margaret Peterson MOCA # 69

#### **Grand of MI**

Arlene Lorensen MOCA # 5 Carolyn Kaiser MOCA #32 Marian Reeves MOCA # 32 Adele Sass MOCA # 32

#### **Grand of MN**

Dee Maas MOCA # 2 Char Diggins MOCA # 54

#### **Grand of MO**

Joyce Philips MOCA # 1 Fern Tipton MOCA # 1

#### **Grand of WA**

Linda Bercot MOCA # 9 Lynne Johnson MOCA # 9

#### Submitted by Pat Potter

