

**PRESIDENT**

**YEAR-END**

**AUXILIARY**

Mail to: Grand President

Grand of \_\_\_\_\_

Due Date: Set by Grand President

Date: \_\_\_\_\_ Auxiliary Name & Number: \_\_\_\_\_

Number of Meetings held by Auxiliary: \_\_\_\_\_ Conducted by you: \_\_\_\_\_

Hospital Visits made by you: \_\_\_\_\_

Hospital Hours worked by you: \_\_\_\_\_ (Visit & Project)

Total Auxiliary Hospital Credits \$ \_\_\_\_\_ Hours: \_\_\_\_\_

**Membership:**

Date Auxiliary reached 100% \_\_\_\_\_

2017 as of 4/30/17 \_\_\_\_\_

2018 as of 1/31/18 \_\_\_\_\_

2018 as of 4/30/18 \_\_\_\_\_

**Auxiliary Participation in the Following Supreme Programs**

Hospital \$ \_\_\_\_\_ National Home (not Christmas Party) \$ \_\_\_\_\_

Scholarship \$ \_\_\_\_\_ Sup. Pres. Special Hospital Project \$ \_\_\_\_\_

**Auxiliary Participation in the Grand**

No. of C of A Meetings held by Grand \_\_\_\_\_ Attended by you \_\_\_\_\_

Did you attend the Grand Convention? Yes No

Did Auxiliary participate in Grand Programs? Yes No

Have reports been made to Grand Chairmen? Yes No

Did you support the Grand Programs? Yes No

Explain how:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACH A RESUME** of your activities to advance the interest of the Auxiliary to the Military Order of the Cootie and the outstanding activities of the auxiliary during your administration and how you participated. **DO NOT** include your VFW auxiliary activities. Your concise Resume should not be a travel log, a diary or a day-by-day listing of your activities. If you attended the Supreme Convention, Tomb Trek or VFW National Home for Children, be sure to include this in your Resume.

**You must be 100% in Membership and include a Resume to be in competition for President of the Year!!!**

Auxiliary Secretary \_\_\_\_\_

Auxiliary President \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_