



# MILITARY ORDER OF THE COOTIE OF THE U.S.

## PUP TENT ELECTION REPORT

### 2019-2020



Pup Tent Name \_\_\_\_\_ Pup Tent Number \_\_\_\_\_ Grand of \_\_\_\_\_  
 CERTIFICATION: I, \_\_\_\_\_ holding the title of \_\_\_\_\_ hereby  
 certify that the below named Cooties of this Pup Tent have been elected or appointed and were installed by me in  
 accordance with the provisions of Article III Section 304 of the Supreme By-Laws of the Military Order of the  
 Cootie of the United States this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. These proceedings were witnessed by  
 the members assembled at \_\_\_\_\_ Signed \_\_\_\_\_  
INSTALLING OFFICER

#### SEAM SQUIRREL

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

#### BLANKET BUM

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

#### HIDE GIMLET

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

#### C.C.D.B.

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

#### TIGHT WAD (1 YEAR)

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

#### TIGHT WAD (2 YEAR)

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

#### TIGHT WAD (3 YEAR)

NAME		
MAILING ADDRESS (STREET or P.O. BOX #)		
CITY		STATE
HOME PHONE#		CELL PHONE #
EMAIL ADDRESS:		

